

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-101-20,199-00-00 (of this well) *Exp. 6/85*  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS 125 N. Market, #950, Wichita, Kansas 67202 PHONE # (316) 267-4375

LEASE (FARM) Tillotson WELL NO. 1 WELL LOCATION NW SE NE COUNTY Lane

SEC. 19 TWP. 16S RGE. 28W (S) or (W) TOTAL DEPTH 4593' PLUG BACK TD 4260

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 273' CEMENTED WITH 155 SACKS

CASING SIZE 4 1/2" SET AT 4260 CEMENTED WITH 350 SACKS

PERFORATED AT 3948'-56'; 4149'-4154'; 4174' RECEIVED

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_  
MAR 12 1985 3-12-85

This well will be plugged according to the rules and

regulations of the State Corporation Commission.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: MAR 12 1985

Tom Post PHONE # (913) 625-7815

ADDRESS 319 N. 6th, WaKeeney, Kansas 67672

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (916) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: March 11, 1985

(1)



15-101-20199-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
EDITH R. HENLEY  
JUDITH A. McCONNELL  
CHRISTIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 12 1985

EXPIRES

March 12, 1985

WELL PLUGGING NOTICE

Tillotson #1  
NW SE NE  
Sec. 19-16S-28W  
Lane County

A. Scott Ritchie  
125 N. Market, Ste. 950  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).