

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-20,603⁻⁰⁰⁻⁰⁰ (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. SCOTT RITCHIE OPERATORS LICENSE NO. 5198

ADDRESS Suite 950 - 125 N. Market PHONE # (310) 267-4375

LEASE (FARM) Tillotson WELL NO. 2 WELL LOCATION W/2 SW SE COUNTY Lane

SEC. 19 TWP. 16S RGE. 28W (■) or (W) TOTAL DEPTH 4585' PLUG BACK TO 4542.55'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 "SET AT 285' CEMENTED WITH 190 SACKS

CASING SIZE 4 1/2" SET AT 4584' CEMENTED WITH 240 SACKS
DV @ 2152' with 450 sacks to surface

PERFORATED AT 4193'-4195'; 4161'-4165'; 4101'-4103'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL This well will be plugged
according the rules and regulations of the State Corporation Commission.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bennie Dills

PHONE # (310) 792-1100 mobile

ADDRESS 1313 Monroe, Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso LICENSE NO. 6050

ADDRESS Box 347, Chase KS 67524 PHONE # (310) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Jack F. Miller
(Operator or Agent)

JACK F. MILLER

DATE: May 7, 1985

RECEIVED
STATE CORPORATION COMMISSION
MAY 10 1985

CONSERVATION DIVISION
Wichita, Kansas

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15-101-20603-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

Extension

THIS NOTICE

NOV 13 1985

EXPIRES

~~THIS NOTICE~~

~~AUG 13 1985~~

~~EXPIRES~~

May 13, 1985

WELL PLUGGING NOTICE

Tillotson #2
W/2 SW SE
Sec. 19-16S-28W
Lane County

A. Scott Ritchie
125 N. Market, Ste. 950
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).