

15-135-30403-00-00

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission
 CONSERVATION DIVISION
 (Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

DEC 3 1962

CONSERVATION DIVISION
 WICHITA, KANSAS

Dear Sir:

Mr. Clem Burton of Pickrell Drg Co has this

date requested permission to plug the following described well:

Mr. Burton guarantees payment of the plugging fee.

Operator's full Name: Pickrell Drg Co

Complete Address: 705 4th Natl Bk Bldg Wichita, Kans

Lease Name: Huxman Well No. 1

Location: CNE NE Sec. 23 Twp. 16 Rge. (E) (W) 25

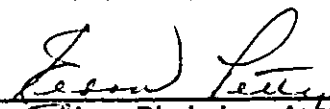
County Ness Total Depth 1340 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole Core hole

Mr. Burton was instructed to plug the well as follows:

Circulate with heavy mud - displace 20 sax cement through drill pipe
at 700', heavy mud to 200', displaced 20 sax cement through drill
pipe at 200', heavy mud to 35', fill to bottom cellar with cement.

Very truly yours,


 Conservation Division Agent