

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 332777  
Name: Cooper Service  
Address 1: PO Box 381  
Address 2: \_\_\_\_\_  
City: Winfield State: Ks Zip: 67156 + \_\_\_\_\_  
Contact Person: Albert L. Cooper  
Phone: ( 316 ) 204 0072  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
Layton Depth to Top: 2344 Bottom: 2359 T.D. 2365  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 035-20742-00-00  
Spot Description: NW/SE/NE/NE  
NW SE NE NE Sec. 24 Twp. 32 S. R. 4  East  West  
4,555 Feet from  North /  South Line of Section  
401 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Cowley  
Lease Name: Magnusson Well #: 2  
Date Well Completed: 3/3/75  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: Jeff Klock (KCC District Agent's Name)  
Plugging Commenced: 12/28/11  
Plugging Completed: 1/23/12

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |            | Casing Record (Surface, Conductor & Production) |               |               |            |
|---------------------------|------------|---|---------------|---------------|------------|
| Formation                 | Content    | Casing  | Size          | Setting Depth | Pulled Out |
| <u>Layton</u>             | <u>oil</u> | <u>Surface</u>                                  | <u>7"</u>     | <u>150'</u>   | <u>0</u>   |
|                           |            | <u>Production</u>                               | <u>4 1/2"</u> | <u>2377'</u>  | <u>0</u>   |
|                           |            |   |               |               |            |
|                           |            |   |               |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

RIH w/workstring circ. various bridges & hole clean @ 436', layed down work string. RIH on wireline impression block, POH w/wireline w/impression block did not tell anything. 12/30/11, RIH w/workstring & drill bit, drilled 20' @ 456', Drilling on steel. POH w/workstring. RIH w/fishing tool, could not get ahead of anything. RIH w/workstring & tapered collar & spear various times, POH w/packer rubber, PVC pipe, & 2" poly pipe. RIH w/workstring and flat bottom mill. Circ. metal schavings out of well. 1/13/12, RIH w/tbg @ 390, McPherson drilling mixed & pumped 36 sxs class A common 390'-0'. Cement circ.. RIH w/1" on backside @ 35', McPherson drilling pumped 2sxs Class A common to surface. Topped well off w/2sxs. McPherson ticket # 21321. Topped well of w/2sxs class A common. P&A complete.

Plugging Contractor License #: 332777 Name: Cooper Service Co.  
Address 1: PO Box 381 Address 2: \_\_\_\_\_  
City: Winfield State: Ks Zip: 67156 + \_\_\_\_\_  
Phone: ( 316 ) 204 0072  
Name of Party Responsible for Plugging Fees: Albert L. Cooper, Paid  
State of Ks County, Cowley, ss.  
Albert L. Cooper  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Albert L. Cooper

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
MAR 16 2012  
KCC WICHITA