Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 7383				API No. 15 - 167-20255-00-00												
Name:Grady_Bolding_Corporation				Spot Description:												
Address 1: PO Box 486				<u>SW_ NE_NE_Sec.36_Twp.15_S.R.13</u> East 2 West												
Address 2:				990 Feet from 🕡 North / 🔲 South Line of Section												
City: Ellinwood State: KS Zip: 67526 +				990 Feet from East / West Line of Section												
Contact Person:				Footages Calculated from Nearest Outside Section Corner:												
Phone: (620_) _564-2240				□ NE □ NW □ SE □ SW												
Type of Well: (Check one) Oil Well Gas Well GO D&A Cathodi				County: Russell												
Water Supply Well Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.																
				No The plugging proposal was approved on:												
									Depth to Top: Bottom: T.D				Plugging Completed: 2/2//12			
									Show depth and thickness of a	ill water, oil and gas for	mations.					
Oil, Gas or Water Records Casing				Record (Surface, Conductor & Production)												
Formation	Content Casing		Size		Setting Depth Pulled Out											
			8-5/8	•	458'	None										
			0-3/0		Holle											
			5-1/2		3414'	None										
Perforated 3 holes 3200'. Pulled up to	@ 1450', 850', 1500', pumped	of same depth placed from (bo 430'. Ran tubing to d 65sx 100 hulls. Pu d cement to surface	3200 ulled u)'. Pump p to 850	ed 75sx 200l 0', pumped 65	5sx 100 hulls	s. Pulled up									
Plugging Contractor License #: 31529				Mike's	Testing & Salv	age, Inc.										
Address 1: PO Box 467				2:		K	CC WICHITA									
City: _Chase				State: KS		zip: <u>67524</u> +										
Phone: (620_) 938-29						•										
,		dy Bolding Corporation	on	•												
	** *	Rice														
Miles Malas					oloyee of Operator or	Operator on	above-described well,									
	(Print Name)	The second secon		L F111	Joyce of Operator of	Operator on	20070-0030H000 WOII,									
the same are true and correct,	so help me God.	ledge of the facts statements, a	ind matter	rs herein con	tained, and the log o	f the above-describ	ed well is as filed, and									
Signature:	12 71						_									