STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market Insurance Bldg

## /5-009-0 **6276**-00-00 WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Barton	<u> </u>	County	. Sec. 32 Tv	vp. 18 Rge	14 (E) W (W)		
NORTH	Location as "NI	E/CNW#SW#" o	r footage from	n lines 100'	W of NE N	W NE		
!		Colorad						
	Lease Name Skolaut Well No.1 Office Address Colo-Derby Building - Wichita, Kansas							
<u> </u>								
		Character of Well (completed as Oil, Cas or Dry Hole)  Date well completed  November 26  19 61						
Application for plugging filed November 26 Application for plugging approved November 26 (ver						19 61		
1 1 1	Plugging comm	Plugging commenced November 26 19 61						
1 1	Plugging compl	Plugging completed November 26 19 61						
		well or producing formation						
						19		
Locate well correctly on shove	<ul> <li>Was permission</li> </ul>	obtained from	the Conservat	tion Division or	its agents bef	ore plugging was com-		
Locate well correctly on above Section Plat								
Name of Conservation Agent who supe						25/2		
Producing formation			Bottom_	_ <del></del> '	Total Depth of	Well 3343 Feet		
Show depth and thickness of all water	, oil and gas formation	15.						
OIL, CAS OR WATER RECORD	)S					CASING RECORD		
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED OUT		
						101210 001		
Surface		0	531'	8 5/8"	531	none		
						1040		
					·· . · . · . · . · . · . · . · . · . ·	<u> </u>		
	acks of cement	with plug	THEO HOL		D_01	TOGO!		
				C	CNSERVATION OF THE PROPERTY OF	Kana		
		····	<del></del>	<u> </u>	1,,,,,			
			· <del></del>					
						<del></del>		
	<u> </u>		·		<del></del> -			
		description is neces		of this sheet)				
	Harms-Burt Dri		. •					
Address	P.O. Box 488	Great Be	nd, Kansa	ls				
STATE OF KANSAS	COU	NTY OFB	ARTON.		59.			
ALLAN_HARM	•					of the above-described		
well, being first duly sworn on oath,	says: That I have kn	owledge of the f	acts, statemer	nts, and matters	herein contain	ned and the log of the		
above-described well as filed and that								
		(Signature)	allor	Haln	2)			
				00 -				
	,	Р	.0. Box 4		it Bend, K ddress)	ansas		
Subscribed and Sworn to befo	re me this	day of	Decen		, 19	61		
	-				ry E. V.	$\overline{P}_{I}$		
My commission explore /- 20 -	12			//a	ry G. Vi	an Jell		
My commission expires /	· E				U	Notary Public.		

## PRILLERS LOG

Parms Commanded:	Skeleut # 1 November 17, 1961		Barton County, Reneas Completed: Hovember 26, 1961			
Elevation	1899 KB	***	****	-2		
1210 - 1860 1960 - 1835 1635 - 2360 2300 - 2720	red bed & shale shale & shells shale & line line & shale shale & line line & shale line					
3144 - 3175 3175 - 3230	lime chale			STATE COLUMN SCION		
3220 - 3495 3495 - 3526	lime Conglemerate Arbuckle		•	nec 13 (23)		
	West depth			CONSERVATION DIVISION		
Topat	Brown lime -	3142 3220 3495 3526				
Drill Stem To		<b>#1</b>	3221 - 3242	Open 1 hour. Shut in 30 min Recovered 20' med. IEMP-11536 FEMP-11116 IFP-296 FFF-446		
		<b>#2</b>	3242 - 3275	Open 2 hours. Shut in 30 min Recovered 540'-50' slightly oil & gas out mud. 50' heavi oil & gas out mud. IMEP-6200 FREF-2350 IFF-350 FFF-500		
		<b>#3</b>	3367 - 3367	Open 2 hours; 30 min. Shut in 30 min. Becovered 240' salt water. IREP-11900 FREP-9650 IFP-440 FFF-1400		
Ran electric						
Dry, plugges	and abandoned	*******				
		ZZZZ	YII			
STATE OF KANG	AAS ) ) 8S (Tom )					
I, Allen Herr	m of the Marme-Burt idge of the facts, si	Brilling satements	Company being fi	irst duly sworn on eath state; in contained and the same are		
			alla R	accidation		
Outrouthed	d aware to bedom we	e eleta	la <b>4</b> -	es <u>December</u> , 1961.		
Subscribed and sworm to before By commission expires January 20						
			Hery E.	Mary E. l'an l'est		