

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,171-00-00

LEASE NAME Neeley #1-10

WELL NUMBER #1-10

SPOT LOCATION NE NW SW

SEC. 10 TWP. 18S RGE. 27W (E) or (W)

COUNTY Lane

Date Well Completed 5-25-85

Plugging Commenced 5-25-85

Plugging Completed 5-25-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Gear Petroleum Co., Inc.

ADDRESS 300 Sutton Place

PHONE (316) 265-3351 Wichita, Ks. 67202
OPERATORS LICENSE NO. 5151

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1 Steve Durrant

Is ACO-1 filled? yes If not, is well log attached? yes

Producing formation NA Depth to top _____ bottom T.D. 4640'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	8 5/8" 8 jts.	24#, set @		332' cem.	w/190 2% c	sx. 60-40 posmix c. 2% gel

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged w/50 sx. @ 2100', 60 sx. @ 990', 40 sx. @ 360'

10 sx. @ 40', 15 sx. in rathole, 10 sx. in the mouse hole,

started @ 11:00 a.m. completed @ 1:00 p.m. Steve Durrant

Dist. #1 State Plugger

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Chief Drilling Co., Inc. License No. 5883

Address 905 Century Plaza Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

E.W. Shelton, Jr. (employee of operator) or
~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) [Signature]
F.W. Shelton, Jr., Vice Pres.

(Address) 905 Century Plaza, Wichita
Ks. 67202

SUBSCRIBED AND SWORN TO before me this 28 day of May, 19 85

My Commission expires

MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
MY APPT EXPIRES 4-15-89

[Signature]
Notary Public
Martha E. Gustin