

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,258-00-00

LEASE NAME Spruill Trust 'C'

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

4950 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 8 TWP. 18S RGE. 27 (E) or (W)

COUNTY Lane

LEASE OPERATOR K & E Petroleum, Inc./Mid Continent

ADDRESS 300 Hardage Center, 100 S. Main, Wichita, KS 67202

PHONE# (316) 264-4301 OPERATORS LICENSE NO. 5267/5205

Character of Well DRY

Date Well Completed 12/5/85

Plugging Commenced 12/5/85

Plugging Completed 12/5/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dick Capp

Is ACO-1 filed? no If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4640'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug 2108' w/50 sx. 10 sx./Rathole.

2nd plug @ 1350' w/80 sx. 60-40 pozmix, 6% gel

3rd plug @ 359' w/50 sx. Plug down 2:45 p.m., 12/5/85.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

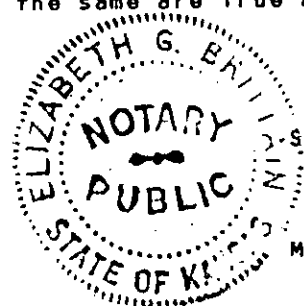
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

Jack L. Partridge, Vice President

(Address) 801 Union Center, Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 12th day of December, 19 85

Elizabeth G. Brittain
Notary Public

My Commission Expires: 7-13-89

Elizabeth G. Brittain

DEC 17 1985
12-17-1985