WELL PLUGGING RECORD STATE OF KANSAS K.A.R.-82-3-117 API NUMBER 15-101-21,579-00-00 STATE CORPORATION COMMISSION 200 Colorado Derby Building LEASE NAME Edwards "C" Wichita, Kansas 67202 WELL NUMBER 2 TYPE OR PRINT NOTICE: Fill out completely 3300 Ft. from S Section Line and return to Cons. Div. office within 30 days. 3300 Ft. from E Section Line SEC. 8 TWP. 185 RGE. 27W (E) or (W) LEASE OPERATOR Pickrell Drilling Company, Inc. COUNTY ____Lane ADDRESS 110 N. Market, Suite 205 - Wichita Ks. 67202 PHONE#(316) 262-8427 OPERATORS LICENSE NO. 5123 Date Well Completed 4-18-91 Character of Well D&A Plugging Commenced 4-18-91 Plugging Completed 4-18-91 (OII. Gas. D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on 4-18-91__(date) (KCC District Agent's Name). Steve Durrant Is ACO-1 filed? Yes If not, is well log attached? Yes____ Producing Formation None Depth to Top Bottom T.D. 4650 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Pulled outhir Con CHATION COMMISSION Put In Size Content From To Formation APR 2 9 1991 278 LKB 8 5/8" Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in Introducing It into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged w/50sx @ 2130', 80sx @ 1300', 40sx @ 650', 40sx @ 300', 10sx @ 40' w/solid bridge plug, 15sx rathole, 60/40 Poz, 6% Gel, 1/4# floseal/sx. (If additional description is necessary, use BACK of this form.) License No. 5123 Name of Plugging Contractor Company Tools Address 110 N. Market, Suite 205 - Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pickrell Drilling Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

C. W. Sebits, President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God.

(Signature) C. W. Sebits, President (Address) 110 N. Market, Suite 205

Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 25 day of April 7,19 91

(Jersella)

Notary Public

My commission Expires: 6-06-94

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