

15-101-20821-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

WJ 185

Give All Information Completely  
Make Required Affidavit

COUNTY Lane SEC. 5 TWP. 8S RGE. 27 XBYW  
Location as in quarters or footage from lines:  
100' S NE NE SW


Locate Well  
correctly on above  
Section Platt.

Lease Owner A. Scott Ritchie  
Lease Name ERSKIN Well No. 1  
Office Address 125 N. Market, Suite 950, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Date Well Completed 7-17-83  
Application for plugging filed 7-17-83  
Plugging commenced 7-17-83  
Plugging completed 7-17-83  
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Clyde Wiley  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4550'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out.
Surface Csg.				8-5/8"	349'	none

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

- 1st plug set @ 1980' w/60 sx.
- 2nd plug set @ 1440' w/60 sx.
- 3rd plug set @ 390' w/50 sx.
- 4th plug set @ 40' w/10 sx.
- 15 sx. in the Rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor MURFIN DRILLING COMPANY

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin - 250 N. Water,  
Suite 300 (Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 12th day of August, 19 83

STATE CORPORATION COMMISSION  
Mark Bedington  
Notary Public.

My Commission expires: 2-6-86

AUG 1 1983  
08-01-1983  
WICHITA, KANSAS

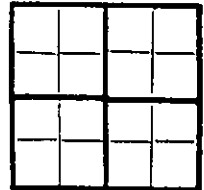
15-101-20821-00-00

# WELL LOG

**COMPANY** A. Scott Ritchie  
 125 N. Market, Suite 950  
**FARM** Wichita, KS 67202  
 ERSKIN 1  
**RIG. NO.** 16  
**TOTAL DEPTH** 4550'  
**COMM.** 7-8-83 **COMP.** 7-17-83  
**CONTRACTOR** MURFIN DRILLING COMPANY  
 250 N. Water, Suite 300  
 Wichita, KS 67202

SEC. 5 T. 8S R. 27W  
 LOC. 100' S NE NE SW

COUNTY Lane  
 KANSAS



**CASING**  
 20 10  
 15 2-5/8" csg set @ 349' w/225 sx. Common, 2% gel  
 12 3%CC  
 13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Soil	80'
Sand	100'
Shale	350'
Sand & Shale	1000'
Shales & Shells	1500'
Sand (Ceder Hills)	1720'
Shale	1984'
Anhydrite	2020'
Shale	2590'
Shales & Shells	2900'
Shale & Lime	3370'
Shales	3605'
Shale	3890'
Shale & Lime	4170'
Lime	4176'
Lime & Shale (RTD)	4550'

RECEIVED  
STATE CORPORATION COMMISSION

AUG 19 1983

WICHITA STATE UNIVERSITY  
Wichita, Kansas

08-19-1983

State of KANSAS  
 County of SEDGWICK } ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the ERSHIN #1 well.

Subscribed and sworn to before me this 12th day of August 1983 David L. Murfin

My Commission Expires: 2-6-86

Kerran Redington  
 NOTARY PUBLIC