

LEASE NAME Herl "A"

WELL NUMBER #1

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

2310 FSL Ft. from S Section Line

4290 FEL Ft. from E Section Line

SEC. 1 TWP. 18 SRGE. 27 W(E) or (W)

COUNTY Lane

Date Well Completed 7-2-87

Plugging Commenced 10-12-93

Plugging Completed 10-12-93

LEASE OPERATOR Chief Drilling, Inc.

ADDRESS 120 S. Market, #300, Wichita, KS 67202

PHONE#(316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-7-93 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? 7-15-87 If not, Is well log attached? filed 7-15-87

Producing Formation Lansing Depth to Top 3865 Bottom 4032 T.D. 4550

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	259'	-0-
				4 1/2	4548'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set

Mix and pump 300# hulls, 25 sx 60/40 pozmix w/8% gel, 15 sx gel followed w/75 sx 60/40 pozmix w/8% gel. Pressure to 1000# max psi to plug 4 1/2" casing. Mix & pump 25 sx down annulus. Shut in psi 300#.

Name of Plugging Contractor Chief Drilling, Inc. License No. 5886

Address 120 S. Market #300, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Douglas W. Thimesch

(Employee of Operator) or Operator

above-described well, being first duly sworn on oath, says: That I have knowledge of the above described well as filed in the statements, and matters herein contained and the log of the above described well as filed in the same are true and correct, so help me God.

(Signature) Douglas W. Thimesch

(Address) 120 S. Market, #300, Wichita, KS

RECEIVED
 STATE CORPORATION COMMISSION
 OCT 18 1993
 CONSERVATION DIVISION
 WICHITA, KANSAS



AND SWORN TO before me this 15th day of October, 19 93

Betty M. Abbott
 Notary Public

My Commission Expires: 1-22-95

USE ONLY ONE SIDE OF EACH FORM