STATE OF KANSAS STATE CORPORATION COMMISSION	RPORATION COMMISSION K-A-R62-3-117 Brket, Room 2078		API NUMBER 15-101-21786-0000		
130 S. Market, Room 2078 Wichita, KS <u>672</u> C2			LEASE NAME Herl		
TYPE OR PRINT		WELL HUMBER 1			
NOTICE: Fill out completely and return to Comp. Div.			1,320 Ft.	1,320 Ft. from S Section Line	
office within 30 days.			1,050 Ft.	from XK Section Line	
ADDRESS PO Box 47, Great Bend, KS 67530			SEC. 1 TWP.	SEC. 1 TWP. 18 RGE. 27 (K) or (N)	
			COUNTY La	COUNTY Lane	
PHONE (316) 793-5100 OPERATORS LICENSE NO. 6569			Date Well Co	mpleted 2-25-01	
Character of Well D & A			Plugging Com	2-25-01	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Cos	2-25-01	
The plugging proposal was approved on 2-25-01				(date)	
by Richard Lacey			. (XCC 01s	strict Agent's Name).	
Is ACO+1 filed? No If a	ot, is well log at	ttached?_	Yes		
Producing Formation	Depth to To	op	Battom	T.O. 4,565'	
Show depth and thickness of all					
OIL, GAS OR WATER RECORDS CAS			ASING RECORD		
Formation Content	From To	Size		ed out	
		8 5/8"	206' Cmt	d. w/160 sax	
Describe in detail the manner in placed and the method or method	33 USBO IR INTPANIA	cina it i	nto the bala	14	
Push plug to 1,970', pump 50 sax	IF OT Same and de	ioth olac	ed. from fee	it to fact cach ex-	
sax dement on plug thru drill pir	oe: push plug to 55	dmild . Di	40 say cement o	n plug thru drill	
pipe: push plug to 240', pump 40 sax cement on plug to cellar; dur	Sax cement on plug	thru dri	ll pipe: push p	lug to 40' dump 10	
			re and to bax a	own modes note.	
Name of Plugging ContractorS	hields Drilling	Co.	Lice	nse No. 5184	
Address Box 709, Russell, K	S 67665		···········	RECEIVED	
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES: Ca	rmen Sch	mitt, Inc.	STATE CORPORATION COMMISSION	
STATE OF KANSAS	COUNTY OF RU	SSELL	, ss.	MAR 13 2001 03-13-2001	
Jack P.	Beeman, SecT	reas. (Eachdona a xann xoa	ĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸ	
annaa-dascrided aell, being tit.	st duly sworn on a	ath, save	: That I have '	know Ladga Charles Angel	
statements, and matters herei the same are true and correct,	n contained and the so help me God.	• log of	the above-desc	ribed well as filed th.	
		Signature) Josh O. Be	mon	
	(Address)	Box 709, Ru	ssell, KS 67665	
SUBS CRIBED AND	SWORN TO before m	e this	9th day of	March ,X \$ 2001	
			Notary	The line	
My Commission	Expires:	State of Appt. Exp. 2	(Cont.)	QP.	
	<u> </u>			Form CP- Revised 05-8	