WELL PLUGGING RECORD

AP I	NUMBER	15-10	1-21,	127	-00-00
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STATE CORPORATION COMMISSION	K.A.R82-3-117		API NUME	API NUMBER 15-101-21,127-60-60 LEASE NAME Eitel C			
200 Colorado Derby Building fichita, Kansas 67202							LEASE NA
•	TYPE OR PRINT			WELL NUM	WELL NUMBER		
	and return	NOTICE: Fill out completely and return to Cons. Dlv.		330	Ft. from S Section Line		
	office within 30 days.			_2310_	2310 Ft. from E Section Line		
EASE OPERATOR Mull Drilli	ng Co., Inc.	Co., Inc.			SEC.16 TWP.175 RGE. 27(K) op (W)		
ADDRESS 221 N. Main Suite 300 Wichita, KS.					Lane		
PHONE#(316 264-6366 OPERATORS LICENSE NO. 5144					Date Well Completed 3-15-85		
Character of Well D & A					Plugging Commenced 9.30 PM		
Oil, Gas, D&A, SWD, Input, Wa	ater Supply Wel	Supply Well)			Plugging Completed 12:00 AM		
old you notify the KCC/KDHE Jo	oint District O	ffice	prior to	plugging	this well? Yes		
Which KCC/KDHE Joint Office d	id you notify?_	Dis	trict #1	Dodge C	ity		
Is ACO-1 filed? /fls I	f not, is well	log a	ttached?		Jes		
Producing Formation	Depth	to T	op	Bott	omT.D4579		
Show depth and thickness of a	ll water, oll a	nd ga	s formatio	ons.			
OIL, GAS OR WATER RECORDS	l		C	ASING RECO	RD		
Formation Content	From	То	Size	Put In	Pulled out		
Surface hole Sand & S	Shale 0	387	8 5/8	379	None		
Describe in detail the manner placed and the method or method were used, state the characte	ods used in int	roduc	ing it in	to the hol	e. If cement or other plug		
Plug @ 2060'/50 sx. plug	g @ 1280'/50	sx,	plug @ 4	30'/50 s	x, plug @ 40'/10 sx,		
plug @ rathole/15 sx.			2.1	24 - 4 - 4 - 1 -			
(If additional des	•			 .			
Name of Plugging Contractor		1nc 6720			License No. 5476		
Address 535 N. Oliver N				 			
STATE OF Kansas	COUNTY OF				_,55.		
Michael R. Kidwell above-described well, being f statements, and matters hereithe same are true and correct	n contained and	the	ath, says log of th	: That I h e above-de	Operator) or (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
		Ţ., (Signature) <i>—[[[0]</i>	Migwael R. Widwell		
	APR -1	1085	Address)		O. Box 2758, Wichita, 6720		
SUBSCRIBED A	NU SWUKN IU DOT	ore m	e this2	9th day	of March ,19 85		
STATE NOTARY PUBLIC	TO THE STATE OF TH	_		Katrifia Not	of Ungleech ary Public		
My Appt. Exp 367 is sio	n Expires:	larch	<u>27, 1987</u>		tricia L. Ungleich		

Form CP-4 Revised 08-84