

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,435 -00-00

LEASE NAME Eitel "B"

WELL NUMBER 1-16

990 Ft. from S Section Line

3960 Ft. from E Section Line

SEC. 16 TWP. 17 SRGE. 27 W (S) or (W)

COUNTY Lane

Date Well Completed _____

Plugging Commenced 8:00 A.M.

Plugging Completed 4:00 P.M. 12/07/87

12/07/87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Landmark Oil Exploration

ADDRESS 110 South Main, Suite 510

PHONE# (316) 265-8181 OPERATORS LICENSE NO. 6113

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Paul Luthi

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plug @2120' w/50 sk., 1360' w/80 sk., 300' w/40 sk., 40' w/10 sk., 15 sk. RH, 10 sk. MH.
Cement was 60/40 Poz, 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan 12-30-87 License No. _____

Address _____

STATE OF _____ COUNTY OF _____, ss.

Mr. Howard Cain (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) _____

SUBSCRIBED AND SWORN TO before me this 18th day of December, 19 87



Notary Public Marca J. Dearth
Commission Expires: 4/27/89