STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-101-20,062 - 00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200/ Colorado Derby Building LEASE NAME___Collins Wichita, Kansas 67202 WELL NUMBER 2 TYPE OR PRINT NOTICE: Fill out completely 1650 Ft. from S Section Line and return to Cons. Div. office within 30 days. 4290 Ft. from E Section Line LEASE OPERATOR American Warrior, Inc. SEC. 18 TWP. 17 RGE. 27 (W) COUNTY Lane ADDRESS P. O. Box 399 Garden City, KS 67846 PHONE# (316) 275-2963 OPERATORS LICENSE NO. 4058 Date Well Completed בייוב ב Plugging Commenced 1:30 p.m. Character of Well <u>Injection</u> Plugging Completed $\frac{2/26/91}{2:45 \text{ p.m.}}$ (OII, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on _____ (date) by Dan Goodrow (KCC District Agent's Name). Is ACO-1 filed? Yes If not, is well log attached? Not Available Producing Formation None Depth to Top Bottom T.D. 4632 Show depth and thickness of all water, oil and gas formations. STATE COPP TATION COMMISSION OIL, GAS OR WATER RECORDS CASING RECORD Pulled SEP 0 9 1991 Formation To Size Put In Content 8 5/8" 378' 4631 O CONCOR STORM SINISION Wichite Kansas Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from __feet to___feet each set.

Pump 400# hulls with water down 42" casing followed by 400# hulls mixed
in cement - 65 bbls cement slurry. 100 sks. cement. Shut in 800 # PST

Could not pump down annulus - pressure to 500#. (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor Halliburton License No. Address Negs City, Kansas Ticket # 080488 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: __American Warrior, Inc. COUNTY OF Finney ,ss. STATE OF Kansas Michael J. Wfeath (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) millif mult (Address) P. O. Box 399 Garden City, KS 67846 214.93 SUBSCRIBED AND SWORN TO before me this 13th day of May ,1991

My Commission Expires: 2-14-93