STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117		API NUMB	API NUMBER 15-101-20,070 -0000	
200 Colorado Derby Building Nichita, Kansas 67202			LEASE NA	LEASE NAME Collins	
•	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBER3		
			660	660 Ft. from S Section Line	
			3630	3630 Ft. from E Section Line	
EASE OPERATOR American Warrior, Inc.			SEC. 18	TWP. 17 RGE. 27 (E)or(W)	
ADDRESS P. O. Box 399	P. O. Box 399, Garden City, KS 67846			COUNTY Lane	
PHONE#(316) 275-2963 OPERATORS LICENSE NO. 4058			Date Wel	t Completed Oct. 18, 1973	
Character of Well <u>Oil</u>			Plugging	2/20/91 Commenced 9:30 a.m.	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Completed 11:15 2.m.	
The plugging proposal was appro	ved on			(date)	
Dan Goodrow				(KCC District Agent's Name).	
Is ACO-1 filed? Yes if	not, is well log at	tached?_	None Ava	ailable	
Producing Formation LCK, Marm., C	Cher., Depth to To	p <u>4177</u>	Botto	m_4554 T.D. 4585	
Ft. Scott Show depth and thickness of all	water, oil and gas	formati	ons.		
OIL, GAS OR WATER RECORDS			ASING RECOR	RECEIVED  STATE CORPORATION COMMISSION	
Formation Content	From To		Put In	SEP 0 9 1991	
		8 5/8" 4½"	358 4584		
				Constantion Division Wichita, Kansas	
ll Describe in detail the manner i					
placed and the method or metho were used, state the characto Pump 500# Hulls with w	er of same and dep	pth plac	ed, from_		
of cement slurry. Pump 43 Total of 165 sks. cement.	bbls slurry do	m annu	lus – shu	t in at 800#.	
(If additional descr	intion is necessary	. use BA	CK of this	form.)	
Name of Plugging Contractor	-		_	.icense No.	
Address Ness City, Kansa		t # 0804	3		
NAME OF PARTY RESPONSIBLE FOR P					
STATE OF Kansas	COUNTY OFFi		<u> </u>	,55.	
Michael J. Wre	<del></del>	<del></del>		<u>-</u> -	
above-described well, being fir statements, and matters herei	st duly sworn on oa n contained and the	th, says	: That I ha	Operator) or (Operator) on the facts second of the facts second that the facts of t	
the same are true and correct, :	So neip me God.	ignature	milul	/wull_	
:	(A	(ddress)	_P_ O_ Box	399, Garden City, KS	
SUBSCRIBED AND	SWORN TO before me	thls/	3.ti day o	of may , 19 4/	
				<del>-</del>	
Patricia S. There Notary Public					

My Commission Expires: 0-14-93