

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-101-20,095-0000

LEASE NAME Collins

WELL NUMBER 5

330 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 18 TWP. 17 RGE. 27 (E) or (W)

COUNTY Lane

Date Well Completed 3-31-1974

Plugging Commenced 11:30 a.m. 2/26/91

Plugging Completed 1:00 p.m. 2/26/91

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR American Warrior, Inc.

ADDRESS P. O. Box 399 Garden City, KS 67846

PHONE#(316) 275-2963 OPERATORS LICENSE NO. 4058

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Dan Goodrow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? None Available

Producing Formation Lansing/Kansas City Depth to Top 4165 Bottom 4204 T.D. 4571

Show depth and thickness of all water, oil and gas formations.

RECEIVED
 STATE CORPORATION COMMISSION

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	345'	0
				4 1/2"	4316'	0

SEP 09 1991

DIVISION
 Wichita Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pump 400# hulls with water down 4 1/2 casing followed with 400# hulls mixed in cement. Total of 63 bbls cement slurry - pressured to 1000 # PSI. 95 sks. cement. Pump 50 bbls of cement slurry down annulus. 90 sks. cement. Shut in 300#.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____

Address Ness City, Kansas Ticket # 080488

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Warrior, Inc.

STATE OF Kansas COUNTY OF Finney, ss.

Michael J. Wreath (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Michael J. Wreath

NOTARY PUBLIC
 STATE OF KANSAS

(Address) P. O. Box 399 Garden City, KS 67846

SUBSCRIBED AND SWORN TO before me this 13th day of May, 19 91

Patricia S. Mery
 Notary Public

My Commission Expires: 2-14-93

15-101-20095-00-00

GABBERT- JONES, INC.
Wichita, Kansas
DRILLERS' WELL LOG

COLLINS #5
SE-SW-SW Sec. 18-175-27W
Lane County, Kansas

Commenced: March 19, 1974
Completed: March 31, 1974

Operator: MALLONNEE- MAHONEY, INC.

Dept.		Formation	Remarks
From	To		
0	145	Sand-Surface Clay-Shale	
145	346	Sand-Shale	Ran 8 jts. of New 5/8' 20#
346	1393	Shale	csg set @ 345' cemented W/
1393	1519	Shale-Redbed	250SKS common 2% Gel.
1519	1531	Blain-Anhydrite	3% CC PD @ 5:15 AM 3-20-78 4
1531	1600	Shale-Redbed	
1600	1821	Sand	
1821	2083	Shale-Redbed	
2083	2128	Anhydrite	Ran 120 fts. of New 4 1/2"
2128	2600	Shale	-CSG 11.6# - set @ 4,317'
2600	3892	Lime-Shale	Comented W/ 175 sks. Posmix
3892	4571	Lime	12 1/2# Gilsonite per sack
4571- T.D.			2nd Stage 350 sks. Howcolite
			W/5# Gilsonite per sack
			Job Completed @ 1:00 PM
			March 31, 1974

I, James S. Sutton II, certify this is a correct copy of the Drillers" Log
For the Well Drilled SE-SW-SW Sec. 18-175-27-W, Lane County, Kansas, to the
best of my knowledge and belief.

James S. Sutton II
James S. Sutton II

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and
State, on this 2nd day of April, 1974, personally appeared James S. Sutton II to me
personally known to be the identical person who executed the within and foregoing instrument
and acknowledged to me that he executed the same as his free and voluntary act and
deed for the uses and purpose therein set forth.

IN WITNESS WHEREOF. I have hereunto set my hand and official seal the day and
year last above written.

Marjorie Hall
Marjorie Hall-Notary Public



RECEIVED
STATE CORPORATION COMMISSION

JUL 13 1990

CONSERVATION DIVISION
Wichita, Kansas