STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

API NUMBER 15-101-20,947-00-00
LEASE NAME Waterson Trust'B'
WELL NUMBER 2
SPOT LOCATION SW SW SW
SEC. 17 TWP 17S RGE 27 (E)OR(W)
COUNTY Lane
DATE WELL COMPLETED 3/23/84
PLUGGING COMMENCED 3/24/84
PLUGGING COMPLETED 3/24/84

LEASE OPERATOR Mull Drilling Company, Inc.
ADDRESS P.O. Box 2758 Wichita, Ks. 67201
PHONE #(316) 264-6366 OPERATORS LICENSE NO. 5144
CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes
WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? 17 Garden City
IS ACO-1 FILED? _____ IF NOT, IS WELL LOG ATTACHED? yes
PRODUCING FORMATION ---------- DEPTH TO TOP ---------- BOTTOM ------ T.D. 4700'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	Surface	0	389	8 5/8	380.70	

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Well plugged w/ 220 sx. 60/40 pozmix 3% CACL, 2% GEL, as follows: 1st plug @ 2120'w/50 sx. 2nd plug @ 1020'w/50 sx. 3rd plug @ 720'w/50 sx. 4th plug @ 390'w/ 40 sx. 5th plug @ 40'w/10 sx. rubber plug and wood plug. 10 sx. in mousehole, 10 sx. in rathole. Plug down @ 6:25p.m. March 24,1984.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Haliburton LICENSE NO. _____
ADDRESS Ness City

STATE OF KANSAS COUNTY OF SEDGWICK, SS.

JOHN JAY DARRAH, JR. (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) John Jay Darrah Jr.
(ADDRESS) 405 Century Plaza Bldg.
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF April, 1984

Patricia C. Byerlee
NOTARY PUBLIC
Patrica C. Byerlee

MY COMMISSION EXPIRES: December 11, 1985

RECEIVED
STATE CORPORATION COMMISSION
APR 19 1984
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83