

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-21,230-00-00

LEASE NAME Harlamert

WELL NUMBER 1-29

3960 Ft. from S Section Line

4440 Ft. from E Section Line

SEC. 29 TWP. 17S RGE. 27W (E) or (W)

COUNTY Lane

Date Well Completed 09-28-85

Plugging Commenced 09-28-85

Plugging Completed 09-28-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Landmark Oil Exploration, Inc.

ADDRESS 105 S. Broadway, Suite 1040, Wichita, KS 67202

PHONE# (316) 265-8181 OPERATORS LICENSE NO. 6113

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Richard Lacy, Dodge City, KS

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4650'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	303'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 2156' w/50 sx 15 sx in rathole

2nd plug @ 1100' w/80 sx

3rd plug @ 335' w/50 sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

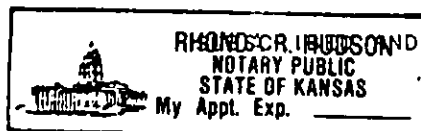
Address 250 N. Water, Suite 300, Wichita, KS -67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Robert A. Ramseyer, Jr., Agent for  
250 N. Water, Suite 300 Opr.  
Wichita, KS 67202



SWORN TO before me this 14th day of October, 19 85

[Signature]  
Rhonda R. Hudson  
Notary Public

My Commission Expires: 11-18-87

Form CP-4  
Revised 08-84

RECEIVED  
STATE CORPORATION COMMISSION

NOV 4 1985

CONSERVATION DIVISION  
Wichita, Kansas