

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,216 -00-00

LEASE NAME McBee

WELL NUMBER 2

3630 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 29 TWP. 17 RGE. 27 (S) or (W)

COUNTY Lane

Date Well Completed 9-3-85

Plugging Commenced 1-11-86

Plugging Completed 1-22-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Trans Resource Development Corp.

ADDRESS P.O. Box 14983

PHONE# (913) 541-1862 OPERATORS LICENSE NO. 4291

Character of Well Dry

(Oil, Gas, (P&A), SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dist. #1

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

50 sacks of 60-40POZ 6% gel at 1982; 75 sacks of 60-40 POZ 6% gel at 1150
40 sacks of 60-40 POZ 6% gel at 468; 10 sacks 40' Plug R.H. (Halliburton Cemented)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Smoky Hill Well Service License No. _____

Address P.O. Box 272, Russell, Kansas 67665

STATE OF Kansas COUNTY OF Johnson, ss.

Timothy J. Warkins (Vice-President) (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct. Help me God.

STATE CORPORATION COMMISSION

APR - 9 1986

(Signature) Timothy J. Warkins V.P.
(Address) P.O. Box 14983, Lenexa, Kansas 66215

SUBSCRIBED AND SWORN before me this 7th day of April, 1986

CONSERVATION DIVISION
Wichita, Kansas

Donnie A. Hall
Notary Public

My Commission Expires: 10/1/87



JOHN CARLIN
MICHAEL LINDEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

M E M O

TO: Paul Luthi District Office #1
FROM: Dennis Anderson *De*
DATE: September 4, 1985
RE: Temporary Abandonment of Trans Resource Development
Corporation's Mc Bee #2 API # 15-101-21,216-00-00

This is to confirm our phone conversation on September 4, 1985. After discussing this with Dave Nickel, Rick Claytor and Rick Hestermann we feel that this well can be Temporarily Abandon, pending a salt water disposal agreement, with no pollution problem if the following conditions are meet.

For a shallow disposal we want a plug in The Stone Corral anhydrite and a 50 sack plug at 1000 ft to separate the Cedar Hills from the Dakota. The rest of the hole is to be mudded with heavy mud.

If they want to make a deep disposal the anhydrite plug can be left out.

In both cases they will have to either set pipe and cement it in or finish plugging the well within the 120 day time limit.

cc: Dave Nickel
Don Ubel
Steve Durrant
Duane Rankin

RECEIVED
STATE CORPORATION COMMISSION
JAN 30 1986
CONSERVATION DIVISION