15-101-20837-00-00

Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

		PLUGGING	RECORI)			
Give All Information Con	pletely						
Make Required Affidavit	COUNTY Location a	Lar s in quar SW NW	ters or	SEC. footage	29 TWP. <u>17s</u> from lines:	RGE. 27 E/W	
	I Lease Owner			ear Petro	oleum Co I	nc.	
	Lease Owner Gear Petroleum Co., Inc. Lease Name Leo Well No. #1-2						
7		Office Address 300 Sutton Place, Wichita, Ks. 67202					
	1	Character of Well (Completed as Oil, Gas or Dry Hole): D.H.(c)(
29		Date Well Completed 8-28-83					
		Application for plugging filed 8-28-83					
	' 1	Plugging commenced 8-28-83					
	1	Plugging completed 8-28-83					
					roducing format	-ion	
Locate Well	reason tor	abancoran	Line of	well of p	rodding roman		
correctly on above Section Platt.	Was permis	sion obta	ined fr	om the Con	nservation Divi	Lsion or it's	
	Agent's be	fore plug	ging wa	as commence	ed? ves		
Name of Conservation Age	_		-				
Producing formation							
Show depth and thickness							
•		,	Q			Control Doggod	
OIL, GAS OR WATER RECORD		· · · · · ·	<u> </u>			Casing Record	
Formation Surface	Content 323' new 20	From # 8 5/8	To set	Size	Put in em. w/200 s:	Pulled Out	
Dallace	525 _ new 20	у п о 57 о	300	1		2% gel	
		<u> </u>	 	 			
Describe in detail the fluid was placed and the or other plugs were used tofeet for ea	e method or me l, state the c	thods use	ed in ir	itroducing	it into the ho	old. If cement	
Plugged	@ T.D. 4670) w/50	SV (2100'			
50 sx.,	@ 960', 40	sx., @	360',	10 sx.			
	w/a sack of in the rat l	hulls &	plug sx.	, circula in the mo	ated ouse hole.		
60-40 p	os mix, 2% o	gel, 3%	C.C.,	170 sx.	total,		
	@ 7:00 a.m. urrant State			@ 11:15 a	a.m.		
(If additional Name of Plugging Contract	l description	is neces War	sary, u	se BACK o Drilling	f this sheet) Company, Ric	g #2	
STATE OF Kansas F.W. Shelton, J	COUNTY OF_	Sedgwi (employ	.ck ree of o	_,ss.	(encorx ar xopex	atom) of the	
STATE OF Kansas F.W. Shelton, J above-described well, be facts, statements, and n filed and that the same			n oath, ed and t So hel	, says: The log of the	hat I have know the above-desc	wledge of the cribed well as	
	677 (199)		(Sigr	nature) 🚫		. 2	
CONSERVATION DIVISION Wichita, Kansas				F.W. Shelton, Jr., Vice Pres. (Address)			
SUBSCRIBED AND SL	_	all zamany asy	28th		Century Plaza August,	a Wichita, Ks. 19 83	
	MARTHA I NOTARY			m	rutha & K	funtio	
My Commission expires:	MY APPT. EXPINES	1-15-85	·Ma	artha E	Gustin Nota	ary Public.	