

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-101-21,133-00-00 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM) Tillotson 'D' WELL NO. 1 WELL LOCATION E/2 W/2 NW COUNTY Lane

SEC. 24 TWP. 16S RGE. 29 ~~SECTION~~ (W) TOTAL DEPTH 4600 PLUG BACK TD 4228 (CIBP)

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 766 CEMENTED WITH 375 SACKS

CASING SIZE 4 1/2 SET AT 4577 CEMENTED WITH 150 SACKS 1st stage  
500sx 2nd stg thru stage collar at 2177'

PERFORATED AT 4220-4222 and 4232-4235 (BP @ 4228)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 25sx hulls, 25sx 60/40 poz cement,  
105sx gel in 35 bbls, 125sx 60/40 poz cement (see attached sketch)

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Feb. 10, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Danny Biggs PHONE # (316) 793-5742

ADDRESS P.O. Box 1303, Great Bend, KS 67530

PLUGGING CONTRACTOR Allied Cementing Co. LICENSE NO. \_\_\_\_\_

ADDRESS Box 31, Russell, Kansas 67665 PHONE # (316) 434-2812

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: \_\_\_\_\_

STATE CORPORATION COMMISSION  
01-21-1986  
JAN 21 1986

*Jack Gurley*  
(Operator or Agent)  
Jack Gurley, Engineer  
January 16, 1986

DATE: \_\_\_\_\_



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 22 1986

EXPIRES

January 22, 1986

WELL PLUGGING NOTICE

Tillotson "D" #1  
E/2 W/2 NW  
Sec. 24-16S-29W  
Lane County

Pickrell Drilling Company  
110 N. Market, Ste. 205  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).