

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-20,259-00-01 (of this well) *6/85*
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Galloway Drilling Co., Inc. OPERATORS LICENSE NO. 5783
340 Broadway Plaza, 105 S. Broadway
ADDRESS Wichita, KS 67202 PHONE # (316) 263-1793

LEASE (FARM) Selfridge WELL NO. A-3 WELL LOCATION SE SE SE COUNTY Lane
SEC. 9 TWP. 17s RGE. 27w (~~Box~~ (W) TOTAL DEPTH 4631' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A xx SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 336' CEMENTED WITH 250 SACKS
CASING SIZE 4 1/2" SET AT 4624' CEMENTED WITH 175 SACKS
PERFORATED AT 4565-4569 & 4558-4560; 4542-4545 & 4547-4552

CONDITION OF WELL: GOOD xx POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? no
(If not, explain) well is filed as a TA well

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN unknown

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dale Loomis PHONE # (316) 569-~~RECEIVED~~
ADDRESS Box 158, Garfield, KS 67529 STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. _____

ADDRESS Box 176, Chase, KS 67524 PHONE # (316) 938-2415
CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Susan L. Smith
(Operator or Agent)

DATE: 3/20/85

①

State of Kansas



15-101-20259-00-01

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

JUN 21 1985

EXPIRES

March 21, 1985

WELL PLUGGING NOTICE

Selfridge A-3
SE SE SE
Sec. 9-17S-27W
Lane County

Galloway Drlg. Co., Inc.
340 Broadway Plaza
105 S. Broadway
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).