

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
JAN 24 1992

WELL PLUGGING APPLICATION FORM

(File One Copy)

101 JDCcc

API NUMBER 15-04-20,754-00-00 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Patterson Oil Co. OPERATORS LICENSE NO. 59926-92

ADDRESS 5660 S. Symeuse Circle #200 Englewood, Colo 80111 PHONE # (303) 773-6016

LEASE (FARM) Johnson WELL NO. 1 WELL LOCATION SW NE NW COUNTY lane

SEC. 8 TWP. 17 RGE. 27 (E) or (W) TOTAL DEPTH 4599' PLUG BACK TD 4558'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 402 CEMENTED WITH 225.54 SACKS

CASING SIZE 5 1/2 SET AT 4577 CEMENTED WITH 150.54 SACKS

PERFORATED AT 4549'-4553' 4468'-4474'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As state requires

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN APX 1-27-92

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Max Parsons PHONE # (913) 798-2725

ADDRESS Box 346 - Ness City Ks 67560

PLUGGING CONTRACTOR Phains Inc. LICENSE NO. 4072 11-92

ADDRESS Box 346, Ness City Ks 67560 PHONE # (913) 798-3995

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Max Parsons
(Operator or Agent)

DATE: 1-23-92

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Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 24, 1992

Patton Oil Company
5660 S Syracuse Circle 1200
Englewood CO 80111

Johnson 1 JVKcc
API 15-~~011~~-20,754 -00-00
SW NE NW 101
Sec. 08-17-27W
Lane County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760