

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-101-20,255-00-00 (of this well) ^{#5886 Exp. 6/85}
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER CHIEF DRILLING CO., INC.

ADDRESS 905 Century Plaza Bldg. Wichita, Ks. 67202 PHONE # (316)-262-3791

LEASE (FARM NAME) EATON "A" WELL NO. 1

WELL LOCATION 150' SW NE NE SW SEC. 35 TWP. 16S RGE. 29 Base (West)

COUNTY Lane TOTAL DEPTH RTD 4555 FIELD NAME LTD 4556

OIL WELL xxx GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes ACO-1 filed? NA
(If not, state reason why) 8 5/8" @ 270' w/ 185 sks
4 1/2" @ 4553' w/ 200 sks

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo N. Lindenmuth ADDRESS 1200 De, Hoisington, Ks. 67544

PHONE # (316)-653-4856

RECEIVED
STATE CORPORATION COMMISSION
03-13-1985
MAR 13 1985

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 CONSERVATION DIVISION
Wichita, Kansas PHONE # (316)938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Chief Drilling Co., Inc.

ADDRESS 905 Century Plaza Wichita, Ks. 67202 PHONE # (316)-262-3791

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: F.W. Shelton, Jr.
Applicant /or Acting Agent
F.W. Shelton, Jr.,
DATE: 3-11-85

①



15-101-20255-00-00

IN CARLIN
SHAEL LENNEN
RGALEE WRIGHT
TH R. HENLEY
JITH A. McCONNELL
AN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

JUN 13 1985

March 13, 1985

WELL PLUGGING NOTICE

EXPIRES

Eaton "A" #1
150' SW NE NE SW
Sec. 35-16S-29W
Lane County

Chief Drlg. Co., Inc.
905 Century Plaza Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).