STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-~~191~~ 101 -21,546 -00 -00 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR South Lake Exploration   OPERATOR'S LICENSE NO. 30324

ADDRESS P. O. Box 926691, South Lake, TX 76092   PHONE # (817) 430-1304

LEASE (FARM) Kerkhoff   WELL NO. 1   WELL LOCATION Approx. SW SW NW   COUNTY Lane

SEC. 16   TWP. 16S RGE. 29 (E)xxx(W) TOTAL DEPTH 4500'   PLUG BACK TD _____

Check One:

OIL WELL ___   GAS WELL ___   D & A x   SWD or INJ WELL ___   DOCKET NO. _____

SURFACE CASING SIZE 8 5/8"   SET AT 327'   CEMENTED WITH 185   SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD x   POOR _____   CASING LEAK _____   JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Circulate heavy mud in hole. 1st plug at 2100'-50 sx. 2nd

plug at 1350'-80 sx. 3rd plug at 360'-40 sx. 4th plug at 40'-10 sx. Rathole-15 sx. All

cement 60/40 pozmix, 6% gel.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _No_ IS ACO-1 FILED? _No_
(If not explain.) Sent to operator for completion

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN at 8:30 p.m. on 04-10-90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

 Harold Maley   PHONE # (913) 674-5768

ADDRESS 216 E. McFarland, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc.   LICENSE NO. 5422

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

05-07-1990 SIGNED: _Jack H. Wharton_____
                     (Operator or Agent)

DATE: 05-04-90

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION

M E M O

TO: _____

FROM: _____

RE: _____

15-101 - 21546-00-00
DATE: _____

John Myers - Chulgeeroles

3/26/90   2846 f.s.l.
           4694 f.e.l.

4-4-90   4270 f.s.l.
           4670 f.e.l.

June 18 90 3270- f.s.l.
            4670