

15-101-20709-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Lane SEC. 18 TWP. 16S RGE. 29W E/W
 Location as in quarters or footage from lines:
 NW NE SE

Locate Well
 correctly on above
 Section Platt.

Lease Owner Mull Drilling Company, Inc.
 Lease Name MAGIE "C" Well No. #1
 Office Address P.O. BOX 2758, Wichita, Ks. 67201
 Character of Well (Completed as Oil, Gas or Dry Hole): D.H.
 Date Well Completed 10-04-82
 Application for plugging filed 10-04-82
 Plugging commenced 10-04-82
 Plugging completed 10-04-82
 Reason for abandonment of well or producing formation _____

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Clarence Thomas

Producing formation _____ Depth to top _____ bottom _____ T.D. 4535'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface	8 5/8 321'	set @	330'			

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Plugged w/70 sx. @ 1290', 40 sx. @ 360', 10 sx. @ 40',
 10 sx. in rathole, 10 sx. in mousehole, (135 sx. total)
 50-50 pozmix, 4% gel, 3% c.c. Started @ 2:30 a.m. comp.
 @ 5:15 a.m.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Warrior Drilling Co., #2

STATE OF Kansas COUNTY OF Sedgwick, ss.

(employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) F.W. Shelton, Jr.
 F.W. SHELTON, JR., VICE PRES
 (Address)

OCT 20 1982
 10-20-1982
 CONSERVATION DIVISION
 Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 4 th day of October, 1982



MARTHA E. GUSTIN
 NOTARY PUBLIC
 STATE OF KANSAS

Martha E. Gustin
 Martha E. Gustin Notary Public.

My Commission expires 4-15-85