

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD #1  
K.A.R.-82-3-117

AP. NUMBER 101-21-068-00-00

LEASE NAME Magie

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1-19

\_\_\_\_\_ Ft. from S Section Line

\_\_\_\_\_ Ft. from E Section Line

SEC. 19 TWP. 16SRGE29W (E) or (W)

COUNTY Lane

Date Well Completed \_\_\_\_\_

Plugging Commenced 11-4-88 12:30P

Plugging Completed 6:30PM

LEASE OPERATOR H-30 Drilling Inc.

ADDRESS 251 N. Water, Suite 10, Wichita, Kansas 67202

PHONE # (316) 263-2043 OPERATORS LICENSE NO. 5107

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top 3968 Bottom 4313 T.O. 4500

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	281	---
				4 1/2"	4500	934.95'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Sanded to 4363 & 4 sacks cement. Bottom  
Top: Spotted cement through casing 1237' 5 g, 50 c 60/40 6%; 650 - 5 g, 50 c, 60/40 6%/  
340 - 5 g, 40 c, 60/40 6%; 40 to 0 - 5 g, 10 c, 60/40 6%.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary G. Burke Pres

(Address) Box 768, Great Bend, Kansas

67530

1988

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 14 1988

NOV 14 1988

My Commission Expires 1-13-90

Louella L. Miller

Notary Public

CONSERVATION DIVISION  
Wichita Kansas

Form CP  
Revised 08-87

15-101-21068-00-00

K G S LIBRARY

K G S LIBRARY

Wichita, Kan



# GAMMA-GUARD SIDEWALL NEUTRON LOG

COMPANY LANDMARK OIL  
EXPLORATION, INCORPORATED  
WELL 1-19 MAGIE  
FIELD LANE  
County KANS.  
State KANS.

COMPANY LANDMARK OIL EXPLORATION, INCORPORATED

WELL 1-19 MAGIE

FIELD

COUNTY LANE STATE KANSAS

Location API NO. 15-101-21,068

CTR - NW - NW - NE

Sec. 19 Twp 16S Rge 29W

Other Services:

CAL

Permanent Datum GROUND LEVEL Elev. 2771'  
Log Measured From KELLY BUSHING 5 FL Above Perm. Datum  
Drilling Measured From KELLY BUSHING

Elev.: K.B. 2776'  
D.F.  
G.L. 2771'

Date	11-1-84			
Run No.	ONE			
Depth—Driller	4503'			
Depth—Welex	4504'			
Btm. Log Inter.	4503'			
Top Log Inter.	980'			
Casing—Driller	8-5/8" 275'	@		@
Casing—Welex				
Bit Size	7-7/8"			
Type Fluid in Hole	DRISPAC			
Dens.   Visc.	9.6   52	l	ml	ml
pH   Fluid Loss	10.5   10 ml	l	ml	ml
Source of Sample	MUD PIT			
R <sub>m</sub> @ Meas. Temp.	1.9 @ 78°F			
R <sub>wt</sub> @ Meas. Temp.	1.4 @ 78°F			
R <sub>gr</sub> @ Meas. Temp.	2.6 @ 78°F			
Source R <sub>m</sub> R <sub>wt</sub>	MEASURED			
R <sub>m</sub> @ BHT	1.2 @ 11°F	@	F	@ F
Time Since Circ.	3 HOURS			
Max. Rec. Temp.	11°F @ T.D.	F@		F@
Equip.   Location	1914I COLBY			
Recorded By	R. GORACKE & K. LANG			
Witnessed By	MR. HATTON			

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 9 1985  
DEC 28 1984  
State Geological Survey  
WICHITA BRANCH

INC., #1 REMPEL  
D. KS 67063  
& WELL SVC. API 15-115-01.00  
D. KS  
(1/2 NE)

1911-525  
2277-891  
2477-1091  
2520-1134

AS CAN-AM PETR., #1 REMPEL  
COMP AS D&A MISS (CARD P  
DRILLING

ENTERED 2485 (EST), WSH D  
ARTED, P&A

#1 SLOCUMBE  
DRO. KS 67063  
& WELL SVC., API 15-115-21,  
EABODY, KS

85 - ORIGINALLY FIRST REPOR  
DRATION AS OPERATOR, OPER  
AT RESOURCES DURING COMPLE

2614  
2710  
2851  
2885

282  
2864-66, SWB DWN, GSO, TOU  
INED OVER TO WILDCAT RESO  
84-66 W / CMT, PF (HUNT) 285  
SWB DWN, NS, P & A

PERSON COUNTY

MANAGEMENT, INC., #1 DAN  
IDLAND, TX 79701  
& WELL SVC. API 15-113-21  
KS,  
(DGLAND)  
ORLG COMP 525'85

3745-2344

NO OTHER INFO TO BE REL  
E INFO WHEN AVAILABLE - TE

NE SE  
#10 'B' J. STUCKY  
SON, KS 67460  
LLING, API 15-113-21.149

ORLG COMP 625'85

Fold Here  
2360-913  
2960-1522  
3044-1597  
3212-1765  
3301-1854  
3330-1863  
3399-1952  
3910-2463  
4013-2566  
4292-2845

SIP 1511-1420#, FP 629-709 / 721-870#  
MICT - CO, PE (ALT) 4306-13, AC 500G, SWB DWN, NON-COM-  
MERCIAL, RE-AC 5000G (OGA 228), SWB DWN, NON-COMMER-  
CIAL, RE-AC 2500G (OVERFLUSH), SWB DWN, NON-COMMER-  
CIAL, PF (HUSA) 4168-71, AC 250G (MUD CL UPI), SWB DWN,  
NON-COMMERCIAL, PF (STAR) 4140-43, SWB DWN, NAT, NON-  
COMMERCIAL, PF (LKC) 3968-71, SWB DWN, NAT, NON-COM-  
MERCIAL, P & A (1178-331)

SIMP 3310-1041  
RTD 3375-1898

8 58 " 312 / 225SX  
DST (1) 2636-50 (LKC) / 30-60-30-60, (1ST OP) WB, DIED / 15",  
(2ND OP) WB, DIED / 7", REC 45" DM, SIP 20-20#, FP 20-20 /  
20-20#, HP 1390-1390#  
D & A / SIMP 5/30/84

8 5/8 " 220 / 175SX, 5 1/2 " 3498 250SX  
NO CORES OR DST'S  
MICT - CO, (GR WSH OH), SWB, DWN, SWOW -  
RATE SATISFACTORY  
SWOW, GR WSH OH 3498-4292

MORTON COUNTY