

15-101-20654-00-00

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Lane SEC. 18 TWP. 16S RGE. 29 E/W  
 Location as in quarters or footage from lines:  
SW SW SW


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Mull Drilling Company, Inc.  
 Lease Name Magie "B" Well No. #1  
 Office Address P.O. Box 2758 Wichita, Ks. 67201  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed 6-3-82  
 Application for plugging filed 6-3-82  
 Plugging commenced 6-3-82  
 Plugging completed 6-3-82  
 Reason for abandonment of well or producing formation \_\_\_\_\_

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Steve Durant

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4570'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	set @ 345'	

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

Plugged w/70 sx. @ 1140', 40 sx. @ 330', 10 sx. @ 40',  
 10 sx. Rat hole, 5 sx. in mouse hole, 135 sx. total,  
 50-50 pos mix, 4% gel, 3% c.c. started 10:00 a.m.  
 completed 12:45 p.m. Steve Durant State Plugger, Belpree

RECEIVED  
 JUN - 8 1982  
 01a-08-1982  
 CONSERVATION DIVISION  
 Wichita Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Warrior Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr., Vice President (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) F.W. Shelton, Jr.  
F.W. Shelton, Jr., Vice President  
 (Address)

SUBSCRIBED AND SWORN TO before me, this 3rd day of June, 19 82

My Commission expires: \_\_\_\_\_

MARTHA E. GUSTIN  
 NOTARY PUBLIC  
 STATE OF KANSAS  
 MY APPT. EXPIRES 7-15-85

Martha E. Gustin  
 Martha E. Gustin Notary Public.