STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

My Commission expires:__November 3, 1988

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,189 00-00

LEASE	NAME	Magie	''B''

WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely SPOT LOCATIONC E/2 SW/4 NW/4 and return to Cons. Div. office within 30 days. SEC. 19 TWP. 16SRGE. 29W(Efor(W) LEASE OPERATOR Bankoff Oil Company COUNTY Lane ADDRESS Box 700657, Tulsa, Oklahoma 74170 Date Well Completed8/10/85 Plugging Commenced $^{-8/10/85}$ PHONE #(918) 742-0450 OPERATORS LICENSE NO. 6040 Plugging Completed 8/10/85 Character of Well D&A (OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas 67801-Larry Tarbutton is ACO-1 filled? ______if not, is well tog attached? ______ Producing formation _____ Depth to top ____ bottom ____ T.D. 4,540' Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Pulled out Put in Size Content Formation 336' l8 5/8'' Describe in detail the manner in which the well was plugged, indicating where the mud fiuld was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 2201' w/50 sx cement; 2nd Plug @ 1201' w/70 sx cement: 3rd Plug @ 372' w/40 sx cement: Bridge plug @ 40' w/10 sx cement; 15 sx cement in rathole (Plugs calculated by displacement) 185 sx 60/40 Pozmix, 67 Gel (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Allied Cementing Co., Inc. Address Box 31, 332 W. Wichita, Russell, Kansas 67665 COUNTY OF Tulsa STATE OF Oklahoma __(employee of operator) or Julius M. Bankoff (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Address) (10 Boy 7006.57 74176) SUBSCRIBED AND SWORN TO DECEMBER THIS 28thday of August . 19 85 STATE CORPORATION COMMISSION ayy Public

CONSERVATION DIVISION

Form CP-4 Revised 01-84