## STATE OF KANSAS STATE CORPORATION COMMESSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-101-20843-00-00

Give All Information Comp. Make Required Affidavit	letely					
Make Required Attidavic	COUNTY	Lane		SEC.	28 TWP. 1	6S RGE. 29W XBYW
	NW	NE NŴ		•	rom lines:	
-	Lease Owne	r DONA	LD C. S	SLAWSON		
					Well	No. 5
	}					, Kansas 67202
	1				•	Hole): Dry Hole
78	Date Well	Completed		Septembe	r 3, 1983	
	Application for plugging filed Yes					
	Plugging c	ommenced		September	3, 1983	<del> </del>
	Plugging completed September 3, 1983					
	Reason for	abandon	ent of	well or pr	oducing form	mation Dry Hole $(L)$
Locate Well				•	_	
correctly on above Section Platt.	Was permis	sion ebta	ined fr	on the Con	servation Di	ivision or it's
	Agent's be	fore plug	ging wa	as commence	d? Yes	
Name of Conservation Agent	•			•		cey
Producing formation						
Show depth and thickness of						·
OIL, GAS OR WATER RECORDS		•			•	Casing Record
Formation	Content	From	To	Size	Put in	Pulled Out
		surface				101100 000
·			<del> </del> -	<u> </u>		
or other plugs were used, tofeet for each	n plug set	pluq @ 2		· · · · · · · · · · · · · · · · · · ·		
	2nd	pluq 0 1	020' w/	50 sx	· · · · · · · · · · · · · · · · · · ·	
<u></u>	<u>3rd</u> Br	pluq 0 idge 0 40	<u>390' w/</u> ' w/10	<u>40 sx</u> sx	<del></del>	
	1	5 sx in R	at Hole	<u> </u>		
		<u></u>	<del></del>		·····	
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	·		· · · · · · · · · · · · · · · · · · ·		
(If additional Name of Plugging Contracto	description	is neces	sary, u	ise BACK of	this sheet)	
waise of tringship contracti		<u>urton ser</u> 9 Great		S 67530		<del></del>
STATE OF KANSAS	COUNTY OF	SEDGWICI	K rea of c	,ss.	OF TOT OT OTO	water) of the
William R. Horigan above-described well, beir	ng first dul	A <b>empro</b>	n oath,	says: Th	at I have kn	owledge of the
facts, statements, and mat filed and that the same an	ters herein	containe	dand t	he log of	the above-de	escribed well as
rice and that the same at	re crine and i	COLLECT.	20 1161	من	]///	VII.
			(Sigr	ature) / Will	iam R. Horig (Addre	lan 200 Douglas Bldgess) Wichita, KS 672
SUESCRIBED RAND KENNER	W1TO before	me this	28th	day of		
NOTARY PUBLIC STATE OF KANNAS				7.00	1/20	200
My Appt. Exp. June 12. 1	<del></del> J		She	rry L. Ken	dall No	ptary Public.
My Commission expires:	06/12/86		— —	, , , , , , , , , , , , , , , , , , ,	SIA!	, , , , , , , , , , , , , , , , , , ,
•					i	0V 1 5 1283   -16-1983
		-			55/15	Wichita, Kansas