WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-101-21,437-00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Jasper Wichita Kansas 67202 WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 2310 Ft. from S Section Line office within 30 days. 4620 Ft. from E Section Line LEASE OPERATOR Petroleum, Inc. SEC. 27 TWP. 16 RGE. 29 (NEO or (W) ADDRESS 301 N. Main, Suite 900, Wichita, KS 67202-1508 COUNTY Lane PHONE (316) 793-8471 OPERATORS LICENSE NO. 5238 Date Well Completed 12/03/87 Character of Well D&A Plugging Commenced 12/03/87 (Oll. Gas. D&A, SWD, Input, Water Supply Well) Plugging Completed 12/03/87 Did you notify the KCC/KDHE joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? District #1 is ACO-1 filed? Yes ____if not, is well log attached?_____ Producing Formation ______ Depth to Top______ Bottom_____T.D. 4625KB Show depth and thickness of all water, oll and gas formations. OIL. GAS OR WATER RECORDS CASING RECORD Put in Pulled out Formation Content From Īo Size 233' 8 5/8" 226 Describe in detail the manner in which the well was plugged, Indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other pluwere used, state the character of same and depth placed, from feet to feet each set. 50 sx @ 2238' 10 sx @ 40' 80 sx @ 1419' 15 sx @ rathole 60/40 posmix 6% gel. 40 sx @ 260' (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor <u>Allied Cementing</u> License No._____ Address N. Highway 283 Box 420 Ness City, Kansas 67560 STATE OF Kansas COUNTY OF Barton ,ss. Terry Naylor (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the fact: statements, and matters herein contained and the log of the above-described well as filed tha the same are true and correct, so help me God. (Signature) Leave (Address) PO Box 1447 Great Bend, Ks 67530

UBSAR LBFR AUT STORY TO pefore me this 29th

JUAN D. MUNZ

My Commission Expires: 11-9-88

My Appt. Exp. 11-9-8 8

Notark Public Form CP.

Revised 08-1

day of December ,19 87