

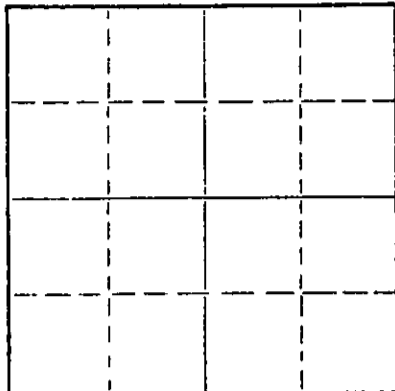
15-101-20338-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Lane _____ County, Sec. 27 Twp. 16 Rge. 29W (E) _____ (W) _____
Location as "NE/CNW/SE/SW" or footage from lines App: S/2 SE NE
Lease Owner Donald C. Slawson
Lease Name Jasper 'F' Well No. 1
Office Address 200 Douglas Building Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed September 10, 1978
Application for plugging filed September 10, 1978
Application for plugging approved September 10, 1978
Plugging commenced September 10, 1978
Plugging completed September 10, 1978
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4580' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	302.02	Surface	309'	8 5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 900' w/70 sx
2nd plug @ 240' w/20 sx
Bridge @ 40' w/10 sx
2 sx in Rat Hole

RECEIVED
STATE CORPORATION COMMISSION
NOV 20 1978
11-20-1978
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Slawson Drilling Co., Inc.
Address 200 Douglas Building Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
R. J. THATCHER (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. J. Thatcher
R.J. THATCHER 200 Douglas Bldg., Wich., Ks 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of November, 19 78

My commission expires 6/12/82

Sherry L. Milford
SHERRY MILFORD Notary Public.



WELL LOG

OPERATOR: Donald C. Slawson
 200 Douglas Building
 Wichita, Kansas 67202

LEASE: #1 Jasper 'F'
 App: S/2 SE NE Sec. 27-16-29W
 Lane County, Kansas

CONTRACTOR: Slawson Drilling Company, Inc.
 200 Douglas Building
 Wichita, Kansas 67202

COMMENCED: September 1, 1978

COMPLETED: September 10, 1978

CASING: Surface - 8 5/8" @ 309' w/275 sx

0 - 356	Surface hole
356 - 1559	Shells and sand
1559 - 2610	Shale and shells
2610 - 3070	Shale
3070 - 4020	Lime and shale
4020 - 4110	Lime
4110 - 4266	Lime and shale
4266 - 4337	Lime
4337 - 4407	Lime and shale
4407 - 4490	Lime
4490 - 4552	Lime and shale
4552 - 4580	Lime
4580	RTD

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STATE OF KANSAS)
)
 COUNTY OF SEDGWICK) SS.

I, R. J. THATCHER, of the Slawson Drilling Company, Inc. upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Jasper 'F' test.

R. J. Thatcher
 R. J. THATCHER

Subscribed and sworn to before me this 10th day of November, 1978.

Sherry L. Milford
 SHERRY MILFORD, Notary Public

My Commission Expires: 6/12/82

