STATE OF KANSAS

WELL PLUGGING RECORD

TATE CORPORATION COMMISSION 200 Colorado Derby Building Hichita, Kansas 67202	K.A.R82-3-117			API NUME	BER 15-101-21,208-00-00	
				LEASE NA	LEASE NAME <u>Eaton</u>	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NU	WELL NUMBER #1	
				990	_ Ft. from S Section Line	
•				2970	2970 Ft. from E Section Line	
ASE OPERATOR Mull Drilling Co. Inc.				SEC. 25	_TWP. <u>16S_</u> RGE. <u>29_(R</u>)or(W)	
DDRESS_ P.O. Box 2758				COUNTY	COUNTY Lane	
HONE#(316) 264-6366 OPERATORS LICENSE NO. 5144				Date We	Date Well Completed 9-7-85	
haracter of Well D & A				Pluggin	Plugging Commenced 6:15 PM	
Oil, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	Plugging Completed 9:30 PM	
old you notify the KCC/KDHE Jo	Int District O	ffice	prior to	plugging	this well? Yes	
Which KCC/KDHE Joint Office did you notify? <u>District 1 Dodge City, KS.</u>						
Is ACO-1 filed?If	not, is well	log a	ttached?			
roducing Formation Depth to Top			T.D. <u>4640'</u>			
Show depth and thickness of al	l water, oli a	nd ga	s formatio	ons.		
OIL, GAS OR WATER RECORDS	<u> </u>		C	ASING RECO	RD	
Formation Content	From	To	Size	Put in	Pulled out	
Surface hole Sand & Sh	ale 0	388	8 5/8	380	None	
Describe in detail the manner placed and the method or metho	in which the w ds used in int	ell w	as plugge ind it in	d, indicat to the hol	ing where the mud fluid was e. If cement or other plugs	
were used, state the character of same and depth placed, from_feet to_feet each set. Plug @ 2235' 50 sacks - plug @ 1250' 80 sacks - plug @ 420' 50 sacks						
plug @ 40', 10 sacks - r	athole, 10	sack	s. 200	sacks 60	/40 pozmix, 6% gel	
(If additional desc	ription is nec	essar	y, use BA	CK of this	form.)	
Name of Plugging Contractor <u>D</u>				,	License No. 5476	
Address 535 N. Oliver Wi	Q ,	6720				
STATE OF KANSAS	COUNTY OF		Sedgwick		,55.	
Michael D. Vida			(Fm	nlovee of	Operator) or 文文次数字文文文文文 of	
above-described well, being fi statements, and matters herein	rst duly sworn	on o	ath, says log of th	: That I he above-de	ave knowledge of the facts, scriped well) as filed that	
the same are true and correct, so help me God. (Signature)						
	•	(Address)M		nzel R. Kidwell - P.O. Box 2758, 67201	
DATDIONES GIRL BIED AN	D SWORN TO bef				of September ,19 85	
STATE NOTARY PUBLIC Sedgwick County, Kansas	RECEIVÉD LA EXPIRES: STATE CORPORATION COMMISS			tricia	trice & Claylech	
My Appt Exp 37/17 My Comm i 65 on				ISSION Not		

SEP 2 7 1985 CONSERVATION DIVISION Wichita, Kansas

Form CP-4 Revised 08-84