

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,133-00-00

LEASE NAME Tillotson 'D'

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

4080 Ft. from S Section Line

4410 Ft. from E Section Line

SEC. 24 TWP. 16 RGE. 29 (# for (W))

LEASE OPERATOR Pickrell Drilling Company

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202

COUNTY Lane

PHONE#(316) 262-8427 OPERATORS LICENSE NO. 5123

Date Well Completed 4-8-85

Character of Well Oil

Plugging Commenced 2-19-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2-19-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist. 1, Dodge City, Kansas

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Kansas City Depth to Top 4232 Bottom 4236 T.D. 4600

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From,	To	Size	Put in	Pulled out
		Surface	766	8 5/8"	766	None
		Surface	4577	4 1/2"	4577	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped 2 sx hulls, 25 sx cmt, 10 sx gel, 4 1/2" wiper plug, 125 sx cmt (max press 800#).

NOTE: Cement is 60/40 poz with 2 % gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. N/A

Address P. O. Box 31, Russell, Kansas 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack Gurley

(Employee of Operator) or ~~representative~~ of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack Gurley

(Address) Jack Gurley - Engineer
110 N. Market, Suite 205, Wichita
67202



before me this 13th day of March, 19 86

Beth Harmon
Notary Public
Beth Harmon

My Commission Expires: 6-29-88

STATE CORPORATION COMMISSION

MAR 20 1986

03-20-1986

Form CP-4
Revised 08-84