COPY

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

F
Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

C
Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # ___5886___   EXPIRATION DATE ___6-30-83___

OPERATOR __Chief Drilling Co., Inc.__   API NO. __15-101-20,776-00-00__

ADDRESS __905 Century Plaza Wichita, Ks. 67202__ COUNTY __Lane__

FIELD ▓▓▓▓▓▓▓▓

** CONTACT PERSON __F.W. Shelton, Jr., Vice Pres.__ PROD. FORMATION ▓▓▓▓▓▓
PHONE __316-262-3791__

PURCHASER __Koch Oil Company__   LEASE __YATES__

ADDRESS __Box 2256__   WELL NO. __#1__

__Wichita, Ks. 67201__   WELL LOCATION __NW SE NW__ of Sec.

DRILLING __Warrior Drilling Co., Rig #2__   1650 Ft. from __North__ Line and
CONTRACTOR
ADDRESS __905 Century Plaza__   1650 Ft. from __West__ Line of Sec.

__Wichita, Ks. 67202__   the ____(Qtr.)SEC 23 TWP 16S RGE 29W(W)

PLUGGING
CONTRACTOR
ADDRESS __NONE__

WELL PLAT   (Office Use Only)

KCC ____
KGS ____
SWD/REP ____
PLG. ____

23

TOTAL DEPTH __4578 RTD 4579 LTD__ BTD __no__

SPUD DATE __4-25-83__   DATE COMPLETED __5-06-83__

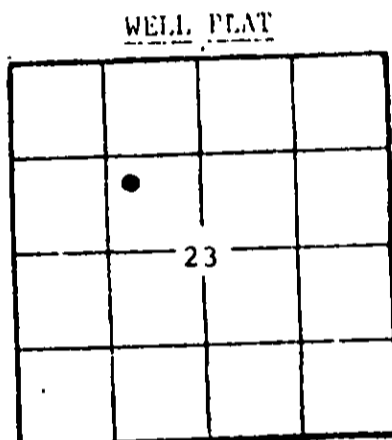ELEV: GR __2788__   DF __2792__   KB __2795__

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING
USED TO DISPOSE OF WATER FROM THIS LEASE __none__.

Amount of surface pipe set and cemented __281' set @ 290' 7 jts__ DV Tool Used? __no__

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - OIL, Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other _____.

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.
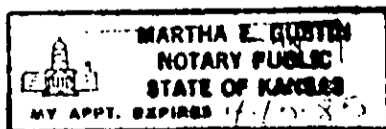
A F F I D A V I T

__F.W. SHELTON, JR., VICE PRESIDENT__, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

_____
F.W. Shelton, Jr., Vice Pres.
(Name)

SUBSCRIBED AND SWORN TO BEFORE ME this __11th__ day of __July__.

19 __83__.

MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES __1/15/85__

MY COMMISSION EXPIRES: _____

_____
(NOTARY PUBLIC)
Martha E. Gustin

** The person who can be reached by phone regarding any questions concerning this information.