

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

CORRECTION  
C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 169-20,172-0000  
(For office use only)

**THIS PERMIT**

1. Operator SILVER CREEK OIL & GAS, INC.

Starting Date 05 / 10 / 82  
Month Day Year

**NOV 12 1982**

Mailing Address 1900 N. Amidon, Suite 221

Street Address SAME

**EXPIRES**

County Saline

City-State Wichita, KS

Zip Code 67203

Sec. 8 Twp. 16 S. Rng. 3 West West

**K&XX**

Contact person Greg Porterfield Phone # 832-0603

188 ft. from SW (S) Line  
Circle Correct Direction

2. Contractor Landmark Energy

**\* 2130**  
510

ft. from SW (W) Line

Street Address PO Box 18595

City-State Wichita, KS

Zip Code 67218

**\* Exact Spot Location** SW SE SE SW

3. Type of Equipment: Rotary: X Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 510

4. Well to be Drilled for: Oil: X Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield X Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Lease Name OBORG "B"

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

7. Depth of Municipal Water Well within 3 miles 100 ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 200 ft.

Est. Total Depth 3600 ft.

10. (Surface Casing) Alternate No. 1 X Alternate No. 2 \_\_\_\_\_

\$40.00 FEE PAID 5-12-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-129

REMARKS: SEE ATTACHED PLATT

Signature of Operator

*GBR*  
*etc*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**