

CONFIDENTIAL

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #9855 | | | API No. 15 - 15-135-25361-00-00 |
|---|----------------------------|---|--|
| Name: Grand Mesa Operating Company | | | Spot Description: |
| Address 1: 1700 N WATERFRONT PKWY BLDG 600 | | | SW_NW_SE_NW_Sec17 Twp17 S. R24 East West |
| Address 2: | | | |
| City: WICHITA State: KS Zip: 67206 + 5514 | | | 1335 Feet from East / West Line of Section |
| Contact Person: Ronald N. Sinclair | | | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (316) 265-3000 | | | □ NE ☑NW □ SE □SW |
| CONTRACTOR: License # 4958 | | | County: Ness |
| Name:Mallard, J. V., Inc. | | | Lease Name: DICKMAN Well #: 7-17 |
| Wellsite Geologist: Kent R. Matson | | | Field Name: Dickman |
| Purchaser: NCRA | | | Producing Formation: Mississippian |
| Designate Type of Completion: | | | Elevation: Ground: 2464 Kelly Bushing: 2469 |
| ✓ New Well Re-Entry Workover | | | Total Depth: 4500 Plug Back Total Depth: 4488 |
| | | ☐ slow | Amount of Surface Pipe Set and Cemented at: 212 Feet |
| Gas | | ☐ sigw | Multiple Stage Cementing Collar Used? Yes No |
| _ og | ☐ gsw | Temp. Abd. | If yes, show depth set: 1750 Feet |
| CM (Coal Bed Me | thane) | | If Alternate II completion, cement circulated from: 1750 |
| Cathodic C | other (Core, Expl., etc.): | | feet depth to: 0 w/ 135 sx cmt |
| If Workover/Re-entry: O | ld Well Info as follows: | | sx cmi |
| Operator: | | | |
| Well Name: | | | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth: | | | |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to ENHR ☐ Conv. to SWD | | | Chloride content: 14600 ppm Fluid volume: 800 bbls |
| | Conv. to | | Dewatering method used: Evaporated |
| Plug Back; | Piu | | Location of fluid disposal if hauled offsite: |
| Commingled | | | 0 |
| Dual Completion | | | Operator Name: |
| SWD | | | Lease Name: License #: |
| ☐ ENHR | | | Quarter Sec TwpS. R East West |
| ☐ GSW | | | County: Permit #: |
| 02/21/2012 | | 03/27/2012 | |
| Spud Date or Recompletion Date | Date Reached TD | Completion Date or Recompletion Date | |

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY |
|---|
| Letter of Confidentiality Received Date: 04/12/2012 |
| Confidential Release Date: |
| ☑ Wireline Log Received |
| ☑ Geologist Report Received |
| UIC Distribution ALT I I III Approved by: NACMI JAMES Date: 04/13/2012 |