

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-  
Rev. 6/4/81

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-101-20008-00-01 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Thunderbird Drilling Inc. OPERATORS LICENSE NO. 5131

ADDRESS 7701 E. Kellogg, Suite 780, box 18407, Wichita, PHONE # <sup>67207</sup> (316) 685-1441

LEASE (FARM) Hagens G #1 WELL NO. \_\_\_\_\_ WELL LOCATION NW SW NE COUNTY Lane

SEC. 1 TWP. 17s RGE. 27w (S) or (W) TOTAL DEPTH 4690' PLUG BACK TO 4545'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 285' CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 5 1/2" SET AT 4584' CEMENTED WITH 200 SACKS

PERFORATED AT 4148-58', 3974-78', 3954-60'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Maynard Weber

PHONE # (316) 564-2577

ADDRESS Box 97, Ellinwood, Ks. 67526

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
STATE CORPORATION COMMISSION (Operator or Agent)

OCT 21 1985

DATE: October 18, 1985



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MCLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

JAN 21 1986

EXPIRES

October 21, 1985

WELL PLUGGING NOTICE

Hagens G #1  
NW SW NE  
Sec. 1-17S-27W  
Lane County

Thunderbird Drilling Inc.  
7701 E. Kellogg, Ste. 780  
Box 18407  
Wichita, KS 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).