



15-101-20441-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Red Engel of Stawson Drilling Co. has this date requested permission to plug the following described well:

Mr. Engel guarantees payment of the plugging fee.

Operator's full Name: Ox Ford Exploration Co.

Complete Address: _____

Lease Name: Linden Well No. 5-34

Location: SE-NW-NW Sec. 5 Twp. 17 Rge 27 (E)(W) W

County: Lane Total Depth 4330 Oil Well _____

Gas Well _____ Input Well _____ SWD Well _____ D & A X Lost Hole _____

Mr. Engel was instructed to plug the well as follows:

- Pump down drill stem.
- 70. 5000' 5" Per 6" @ 750.
- 20. " " " " 360' Bridge to 40
- 10. " " " " 40 to 60' RECEIVED
- 5. " " " " 14' Patch

Very truly yours,

Gilbert D. Dobbins
Conservation Division Agent

RECEIVED
FEB 22 1960
STATE CORPORATION COMMISSION