FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67317

## WELL PLUGGING RECORD

|                                      | Lane   | <del></del>             | Count         | y. Sec. 3U Tv                         | NP 185 Rge     | $\underline{\qquad} (E) \underline{28W}(W)$ |
|--------------------------------------|--|-------------------------|---------------|---------------------------------------|----------------|---|
| NORTH                                | Location as "N                                   | E\ĊŴMĸĸŴĸŢŌ             | footage fro   | lines C I                             | $E/2 NW^{2}$   | (E) 28W(W)                                  |
| i i                                  | Lease Owner. *                                   | N D DKT                 | LLING,        | INC.                                  | <del> </del>   |   |
|                                      | Lease Name V                                     | vare<br>701 First       | No.411        | D14- 1                                |                | Well No. 1                                  |
|                                      |  |                         |               |                                       | •              | Ks. 67202                                   |
|                                      |  |                         |               | r Dry Hole)                           |                |   |
| i   i                                | Application for                                  | pleteti                 |               |                                       |                |   |
|                                      | 7  |                         |               |                                       |                |   |
| ili                                  |  |                         |               |                                       |                | 7-13 19 74                                  |
| 1 1                                  |  |                         |               |                                       |                | 7-13 19 74                                  |
|                                      |  |                         |               |                                       |                | cial  |
|                                      |  |                         |               |                                       |                |   |
|                                      | If a producing                                   | well is abandone        | d, date of la | st production                         |                | 19  |
| Locate well correctly on above       | Was permission                                   | nobtained from          | the Conserv   | ation Division or                     | its agents bef | ore plugging was com-                       |
| Section Plat                         | menced?Ye  |                         |               | <del></del>                           | <del></del> -  |   |
| nine of Conservation Agent who su    |  |                         |               |                                       |                | 4670  |
| oducing formation                    |  |                         | Botton        | n 1                                   | Total Depth of | Well46 10 Feet                              |
| iow depth and tlackness of all water | er, oil and gas formation                        | 18.                     |               |                                       |                |   |
| OIL, CAS OR WATER RECOR              | NDS .  |                         |               |                                       |                | CASING RECORD                               |
| FORMATION                            | CONTENT  | FROM                    | TO            | SIZE                                  | PUT IN         | PULLED DUT                                  |
|                                      | † · · · · · · · · · · · · · · · · · · ·          |                         |               |                                       |                |   |
|                                      |  |                         |               | 1 1                                   | <del></del>    |   |
| urface Hole                          | Water  | Surface                 | 308           | 8-5/8                                 | 300'           | None  |
|                                      |  | 5452400                 |               |                                       |                |   |
| <del></del>                          |  |                         |               |                                       | ····           |   |
|                                      |  |                         |               |                                       |                |   |
|                                      | <del>                                     </del> |                         |               | <del>  </del>                         |                |   |
| F                                    | luid to 850'<br>luid to 310'<br>luid to 40'      | , plug, :               | 20 sx 0       | cement;<br>cement;<br>hulls, l        | 0 sx ce        | ment.                                       |
| <del></del>                          |  | <del></del>             |               | · · · · · · · · · · · · · · · · · · · |                |   |
| - <del> </del>                       |  |                         | <del></del>   |                                       | <del></del>    | ·····                                       |
| •                                    |  |                         |               | ·                                     |                |   |
|                                      | (If additional                                   | description is necess   | ary, use BACA | of this sheet)                        | <del></del>    |   |
| nme of Plugging Contractor           | <u>D N B DRI</u>                                 | <u>LLING, IN</u>        | ic.           |                                       |                | <del></del>                                 |
| idress /UL Firs                      | st Nat'l Bld                                     | g., Wichi               | ta, Ka        | ansas 67                              | 202            | <del></del>                                 |
|                                      |  |                         |               |                                       |                |   |
| TATE OF KANSAS                       |  | NTY OI                  |               | <del></del>                           | 58.            |   |
| JAMES_LDOM                           |  | (e                      | nployee of    | owner) or (owne                       | z or operator) | of the above-described                      |
| di, being first duly sworn on oath   | , says: That I have kn                           | owledge of the fa       | icts, stateme | ents, and matters                     | herein contain | ned and the log of the                      |
| pove-described well as filed and th  | at the same are true an                          | d correct. So be        | lp me God.    |                                       | 0              |   |
|                                      |  | (Signature)             | am            | P. Klon                               | elson          |   |
|                                      |  | 701 4.                  | et Nat        | בון הואה                              | Wight          |   |
|                                      |  | / 0 + / <del>/ 11</del> | st Nat        | . <u>1 D109.</u><br>(A)               | , Wichi        | ta, Ks.                                     |
| SURSCRIBED AND SWORN TO be           | fore me this 15±                                 | hday of                 | Jı            | ilv 6                                 | 19:            | 74  |
|                                      |  | • –                     |               | (D)                                   |                |   |
| and the American                     | 25 1076  | <del></del>             |               | acea                                  | 9/11           | Materia Bullio                              |
| commission expires. August           | <u> </u>   |                         | I             | Ella Prie                             | SS             | Notary Public.                              |
| RECEIVED                             |  |                         | 1<br>!        | STATE NOT                             |                |   |
| RECEIVED TATE CORPORATION COMMISSION | ) (T   |                         | ı             | Sedgwick Co<br>My Com. Expire         | unity, Name    | {<br>*^                                     |
| ADDODATION COMMISSION                |  |                         | L L           |                                       |                | /h •  |

JUL 1 9 1974

CONSERVATION DIVISION Wichita, Kansas

## DRILLERS' LOG

D N B DRILLING, INC.

No. 1 Ware

CE/2 NW NB, Sec. 30-185-28W

Lane County, Kansas

Commenced: 7-6-74

Completed: 7-13-74

Elevation: 2730 K.B.

Surface Casing: 300' of

8-5/8" cemented w/200 sx

common cement, 2% Gel, 3%

cc. 7-6-74

| FORNATION        | DEPTH            |                              |  |  |
|------------------|------------------|------------------------------|--|--|
| Surface Hole     | 0 - 308          |                              |  |  |
| Shale            | 308 - 820        |                              |  |  |
| Shale & Sand     | 820 - 1547       | Dro-                         |  |  |
| Blaine Anhydrite | 1547 - 1557      | STATE CORPORATE IVED         |  |  |
| Shale            | 1557 - 1610      | STATE CORPORATION COMMISSION |  |  |
| Saud             | 1610 - 1835      | JUL 1 9 1974                 |  |  |
| Shale            | 1835 - 2107      |                              |  |  |
| Anhydrite        | 2107 - 2134      | CONSEDVA                     |  |  |
| Shale            | 2134 - 2580      | CONSERVATION DIVISION        |  |  |
| Lime & Shale     | 2580 - 3690      | Wichita, Kansas              |  |  |
| Lime             | 2690 - 4610 T.D. |                              |  |  |

I do hereby pertify that the foregoing statements are true and correct to the best of my knowledge and belief.

D N B DRILLING, INC.

Janus L. DONELSON

STATE OF KANSAS: 65:

Subscribed and sworn to before me, the undersigned, a Notary Public in and for said state, this 15th day of July, 1974.

My Commission Expires: August 25, 1976 Ella Priess, Notary Public

Ella Priess
STATE NOTARY PUBLIC
Sedgwick County, Kunsas
Ny Com. Expires Aug. 25, 1976