

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,231-00-00

LEASE NAME Hineman

WELL NUMBER 1-29

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2192 Ft. from S Section Line

4738 Ft. from E Section Line

SEC. 29 TWP. 18S RGE. 28W (E) or (W)

LEASE OPERATOR Fagin Exploration Company

ADDRESS 1801 California St., Suite 4380, Denver, CO 80202

COUNTY Lane

PHONE# (303) 293-2703 OPERATORS LICENSE NO. 9816

Date Well Completed 10-03-85

Character of Well D&A

Plugging Commenced 10-03-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-03-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? KCC, Dodge City, Kansas

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4690'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	303'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2110' w/50 sx 4th plug @ 40' w/10 sx

2nd plug @ 1350' w/80 sx 15 sx in rathole

3rd plug @ 330' w/50 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

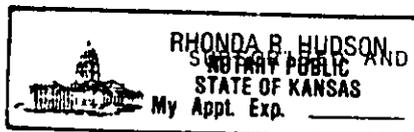
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) Robert A. Ramseyer, Jr., Agent for Op
250 N. Water, Suite 300
Wichita, KS 67202

SWORN TO before me this 14th day of October, 19 85



Rhonda R. Hudson
Notary Public

My Commission Expires: 11-18-87
STATE CORPORATION COMMISSION

OCT 24 1985

Form CP-4
Revised 08-84

CONSERVATION DIVISION

WELL LOG

15-101-21231-00-00

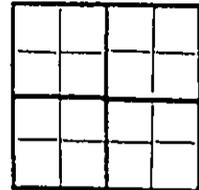
COMPANY Fagin Exploration Company
1801 California St., Suite 4380
Denver, Colorado 80202
FARM Hineman NO. 1-29

SEC. 29 T. 18S R. 28W
LOC. N/2 NW SW

RID. NO. 8
TOTAL DEPTH 4690'
COMM. 09-25-85 COMP. 10-03-85

COUNTY Lane
KANSAS

CONTRACTOR Murfin Drilling Company
250 N. Water, Suite 300
Wichita, KS 67202



CASINO
20 10
15 0 -5/8" set @ 303' w/190 sx 60/40 Poz, 2% Gel, 3% CC.
12 6
13 5
ELEVATION PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Dirt & Shale 309'
Sand & Shale 2100'
Anhydrite 2122'
Shale 2910'
Shale & Lime (RTD) 4690'

RECEIVED
STATE CORPORATION COMMISSION

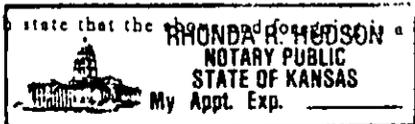
OCT 2 1985

CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK
Wichita, Kansas

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

upon oath state that the above is a true and correct copy of the log of the Hineman #1-29 well.



Robert A. Ramseyer, Jr., Agent for Operator

Subscribed and sworn to before me this 14th day of October 1985

My Commission Expires: 11-18-87

Rhonda R. Hudson
NOTARY PUBLIC
Rhonda R. Hudson