

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-20,912 0000

LEASE NAME SHAPLAND

WELL NUMBER 1

SPOT LOCATION C NW SE

SEC. 26 TWP. 18 SRGE. 28 W(E) or (W)

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

RECEIVED

LEASE OPERATOR Oil Capital Corp. STATE CORPORATION COMMISSION COUNTY Lane

ADDRESS 411 Farmers & Bankers Bldg.
Wichita, KS 67202 MAR 19 1984 Date Well Completed 2/17/84

PHONE # (316) 262-1841 OPERATORS LICENSE NO. 5405 Plugging Commenced 2/17/84
Wichita, Kansas

Character of Well DRY Plugging Completed 2/17/84
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom _____ T.D. 4580'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 2040' with 50 sx. 4th plug @ 40' Sol Bridge with 10 sx.
2nd plug @ 1260' with 50 sx. 15 sx. in Rathole. Plug down 1:30 p.m., 2/17/84
3rd plug @ 340' with 50 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 5th day of March, 1984

Elizabeth G. Terry
Notary Public
PUBLIC
Form CP-6-84
Revised 06-83

My Commission expires: 7-13-85