STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-101-21, 304 -0600
LEASE NAME Walker A
WELL NUMBER #1
Ft. from S Section Line
Ft. from E Section Line NW NW NE
NW NW NE SEC. 17 TWP. 18 RGE. 28 (E)or (W)
COUNTY Lane
Date Well Completed
Plugging Commenced <u>6-2-88</u>
Plugging Completed 6-7-88
is well? Yes
dge City, Kansas
•
Bottom T.D.4585!
ns.
SING RECORD
Put In Pulled out
249 none 24400 2092
4400 2092
, indicating where the mud fluid was to the hole. If cement or other plugs
d, from feet to feet each set.
1 5 sacks cement. Shot pipe • pulled a total of 55 joints
4 hulls, 15 gel, 50 cement, 740 pos, 67 gel Plugging Complete.
K of this form.
TATE CORPORATION COMMISSION
License No. 6050

,ss. 6-20-88
<u> </u>
loyee of Operator) of ONSTONATION DIVISION (That I have knowledge Wight A Mansascts
loyee of Operator) of ONSTONATION DIVISION (That I have knowledge Wight A Mansascts
loyee of Operator) of ON FOR FIGHT DIVISION of That I have knowledge With Heart acts, above-described well as filed that
loyee of Operator) of ONS TOP A FIGH DIVISION (That I have knowledge Wichitz Ransascts,

200 Colorado Derby Building Wichita, Kansas 67202						LEASE NAME Walker A			
·									
			-			_ Ft. from	m E Section Li	ne_	
LEASE OPERATOR Dane G. Hansen, Trust						NW NW TWP. 18 F	NE RGE. <u>28</u> (E)or((G_{i})	
Box 187 ADDRESS Logan, Kansas 67646						COUNTY Lane			
PHONE # (913 689-4816 OPERATOR'S LICENSE NO. 5258									
Character of Well Oil						Plugging Composed to a co			
(OII, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Commenced 6-2-88			
							6-7-88		
Did you notify t	he KCC District	Office prior	to p	lugging t	his well?_	Yes			
Which KCC Office	did you notify?	Dist.	#1	Do	dge City	, Kansas			
Is ACO-1 filed?	lf n	ot, is well	log a	ttached?_	······································			_	
Producing Format	Ion	Depth	to T	ορ	Bott	om_	T.D.45851		
Show depth and th									
OIL, GAS OR WATE	ER RECORDS	1		C	ASING RECO	RD			
Formation	Content	From	To		Put In			 ,	
<u> </u>					1	Full 60 60	. T		
			·{	8-5/8"	249 ' 4400 '	none 2092			
)	7-1/2	4400	2032			
Describe in detail	I the manner in	which the w	 	i <u>.</u> as plugge	l_ d, Indicat	 ng where	the mud flui	 d_was	
placed and the mere used, stat	iainoa oi maibod	s usea in in	TEOGU	cina It la	ata the ha	10 16 00-			
Pluggi	ed oft bottom	with sand	to	42/5' ~~	od 5 anale				
03026	<u>. 2825 . 263</u>	8', <u>2436</u> ',	224	1 , 2092	, pulle	<u>d a tota</u>	1 of 55 join	ints	
III VA		ne ana is	u re	ment, or	// WWW 111115 =		Plugging Co	mple	
(It ac	ditional descri	ption is nec	essar	y, use BA	<u> </u>	TOTM.)	RECEIVED		
Name of Plugging	Contractor <u>Ke</u>	lso Casing	Pu1	ling, Ir	ic. I	icense No	TE CORPORATION COM	AMISSIO	
Address P.O.	Box 347	Chase, K	ansa	s 67524			 JUn 2 19	<u>t.</u> ;,	
STATE OF Kansa	<u>s</u>	COUNTY OF	Ric	e		, \$ \$ •	6-20- <i>88</i>		
R. DArre	ll Kelso			(Ema	olovee of (- Onecator)	CONCERVATION DIV	usion .	
above-described	well, being fir	st duly swor	n on o	oath, save	: That I i	AVA KROWI	edee Wichita, Kansa	IS	
statements, and m the same are true	latters herein C	ontained and	the	log of the	above-des	cribed we	II as filed	that	
	•			Signature	Phan	119	la		
			(/	Address)	Box 3	47 Kansas	67524		
	SUBSCRIBED AND	SWORN TO befo	ാന്ക തം	athic					
			— MS		Th. day	June_	,19_8	<u> </u>	
v 1			<u> </u>		Note	Public	<u>u</u>		
•	My Commission E:	xpires: مراجعة	1.	TREHE NOON State of Kan	/ER				
			M)	Appt. Exp. Aug.			.		

Form CP-4 Revised 07-86