WELL PLUGGING RECORD

K.A.R. 82-3-117

API NUMBER

15-101-21653 - 00 -00

| STATE OF KANSAS STATE CORPORATION COMMISSION | | | RECEIMTO Misas complection | | LEASE NAME | | | YOST | _ | |
|---|-------------------|-------------------------|-------------------------------|------------------------|-------------|-------------|----------|-----------------|-------------|--|
| | | MISSION IN | 113A3 UU.,P | e014.1 | | | | _ | | |
| 130 S MARKET | | | 45 9 A 11 8211 483 | | WELL NUMBER | | | 2 | _ | |
| WICHITA, KS | 67202 | ••• | 10 IIIII | 1 7 20 | | | | | | |
| | | | | | 1650 | | | n S Section Lin | • | |
| | | = | | | 1650 | | | n E Section Lin | | |
| LEASE OPERA | | Viking Resource | | | SEC. | | TWP. | 18_RGE. | 28(W) | |
| | | adway, Suite 1040 | | | COUNT | | LANE | | | |
| PHONE # | (316) 262-2502 | OPERATORS LI | CENSE NO. | 5011 | Date W | eli Comp | oleted | | | |
| Character of W | /ell | | | Plugging Commenced | | | 12 | 12/14/95 | | |
| (Oil, Gas, D&A | | Pluggin | g Compl | 12 | /14/95 | | | | | |
| The plugging proposal was approved on 12/5/95 | | | | | | | | | | |
| by STEV | E DURRANT | | | | (KCC D | istrict Ag | ent's N | ame) | _ · · | |
| Is ACO-1 filed? | YES | | If not, is well to | og attached? | , - | | | • | | |
| Producing Form | nation | LKC | Depth to Top | 3950 | Bottom | 4299 | | T.D. 460 | 3 | |
| Show depth and | d thickness of al | l water, oil and ga | as formations. | | | | | | | |
| | NATER RECOR | - | | | | CASING | RECC | ORD | | |
| P* | | [On-11 | F | | | | | | | |
| Formation | | Content | From | To 4054 | Size | | Pulled | | 1 | |
| LKC | | OIL & WATER | 4223 | 4251 | 8 5/8 | | NONE | | + | |
| | | | | | 4 1/2 | 4591 | NONE | - | | |
| | ··· | | | | | | | ļ | | |
| Dooribo is dot | ail the manner i |] a which the well w | | diametra valence Al | h a | El i el e e | | | | |
| | | n which the well v | | = | | | • | | | |
| | | roducing it into the | e hole. If ceme | ent or other plug: | s were u | sed, stat | e the ch | haracter of san | ne and | |
| depth placed, f | | | feet to | | feet ead | ch set. | | | | |
| | | 60/40 13 SKS | GEL 150 SKS 6 | 50/40. | | | | | · | |
| | S 2000# SI 200 | | | | | | | | | |
| PUMP DOV | VN 8 5/8 TO 50 | U#. | | | | | | | | |
| | | | | | | | | | | |
| Name of Diver | im m | | ALLIED OFME | NITINIO | | | | - 41- | | |
| Name of Plugging Contractor: | | | ALLIED CEME | License No. | | | | | | |
| Address | GREAT BEND | • | | | | | | | | |
| NAME OF PARTY RESPONSIBLE FOR PLUG | | | | VIKING RESOURCES, INC. | | | | | | |
| STATE OF Kansas | | | County of Sedgwick | | | , SS: | | | | |
| Same | | DEULIN | | Operator) or (Op | | | | | | |
| | | says: That I hav | | | | | | n contained and | i | |
| the log of the a | above described | well as fiiled and | that the same | are the and co | rrect,_so | help me | God. | | | |
| | | | (Signature) | comes | <u> </u> | Senl | m | | | |
| | | | (Address) | | | | | | | |
| | | | • | _ | | (. | | | | |
| SUBSCRIB | ED AND SWOR | RN TO before me | this | 8th | day of | | Jane | . 1996 | 3. | |
| | | | <i>_</i> | 200 | \geq | Da | | <u></u> | | |
| | | (| | | Notary | Public | | 1 | _ | |
| My commis | sion expires: | | 10 ~~·~-0 | ~ 2.199 | | | | | | |

PAULA R. DUNAGAN
NOTARY PUBLIC
STATE OF KANBAS
My Appl Exp.

Form CP-4 Revised 05-88