Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

STATE CERPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

UEC - 1 1978 12-1-78 CONSERVATION DIVISION

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API Number _	15 - 101 - 20	<u>, 354 - თათ</u> (ი	f this wel	11)		
Lease Owner	Abercrombie Dr	cilling, In	c. '			
	801 Union Cent			s 67202		
Lease (Farm)	Name) Hineman'	"B"			Well No	
Well Location	150' SW of n C SW SW	Sec.	7 Twp.	19S Rge.	28W (E)	(w) X
	ane					
	Gas WellIn					
Well Log att	ached with this ap	plication as	required _	Yes		
Date and hou	r plugging is desi	red to begin	<u>1:30 a.</u>	m., 11-	21-78.	
	any representative					
	tractor <u>Abercro</u>					
	801 Union Cente					
Invoice cove	ring assessment fo	r plugging th	is well s	hould be s	sent to:	
Name Al	<u>percrombie Drill</u>	ling, Inc.			<u> </u>	
Address 80	Ol Union Center,	, Wichita,	Kansas	67202		
and payment	will be guaranteed	l by applicant	or actin	g agent.		
			Signed:	Jack L.	Cant or Acti Partridge	
			Date:	Novembe	r 28, 1978	

. State of Kansas



15:101-20354-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

November 28, 1978

WELL PLUGGING AUTHORITY

Well No.

Lease

1

Description

Hineman "B"

County .

150'SW C SW SW Sec. 7-19-28W

Total Depth Lane Plugging Contractor 4654

Abercrombie Drilling, Inc.

Abercrombie Drilling, Inc. 801 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. <u>Gilbert Balthazor, P.O. Box 9. Route #1. Palco. Kans</u>as 67657 is hereby assigned to supervise the plugging of the above named well.