

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

ANB
KCC

API NUMBER 15-101-20,010-00-00 ²¹⁰¹⁰

LEASE NAME Howard Cartmill 'B'

WELL NUMBER 1

SPOT LOCATION 1120' FEL 520'

SEC. 3 ^{ESL NW/4} TWP. 18S RGE 28W (E) or (W)

COUNTY Lane

Date Well Completed 7/27/84

Plugging Commenced 7/27/84

Plugging Completed 7/27/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Moble C. Hoover

ADDRESS 302 NBC Bldg., El Dorado, ARK 71730

PHONE # 501, 863-4531 OPERATORS LICENSE NO. 5408

Character of Well DRY
(Oil, Gas, D&A, SHD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dist #1, Dodge City, Kansas

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom _____ T.D. 4576'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 2080' with 50 sx. 15 sx. in Rathole.
2nd plug @ 1340' with 50 sx. 60-40 pozmix, 2% gel, 3% c.c.
3rd plug @ 400' with 50 sx. Plug down 12:30 a.m., 7/27/84
4th plug @ 40' Sol. Bridge with 10 sx.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

JUL 30 1984

SUBSCRIBED AND SWORN TO before me this 27th day of July

My Comm. Wichita, Kansas 7-13-85

(Signature) Jack L. Partridge
(Address) 801 Union Center, Wichita, KS 67202

Elizabeth G. Terry
Notary Public
Wichita, Kansas

NOTARY PUBLIC
ELIZABETH G. TERRY
WICHITA, KANSAS
Rev 1504-05-83