

15-101-20048-00-00

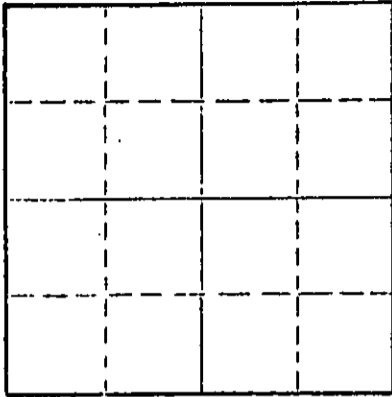
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027

Wichita, Kansas 67217
NORTH



Locate well correctly on above
Section Plat

Lane _____ County. Sec. 17 Twp. 16S Rge. 27W (E) _____ (W) _____
Location as "NE/CNW&SW" or footage from lines SE SE NW
Lease Owner Rains & Williamson Oil Co., Inc.
Lease Name Bentley Well No. 1
Office Address 435 Page Court, 220 W. Douglas, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3-11-73 19____
Application for plugging filed 3-11-73 19____
Application for plugging approved 3-11-73 19____
Plugging commenced 3-11-73 19____
Plugging completed 3-11-73 19____
Reason for abandonment of well or producing formation _____
commercial quantities of oil not found
If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols - Morland, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4650 Feet
Show depth and thickness of all water, oil and gas formations.

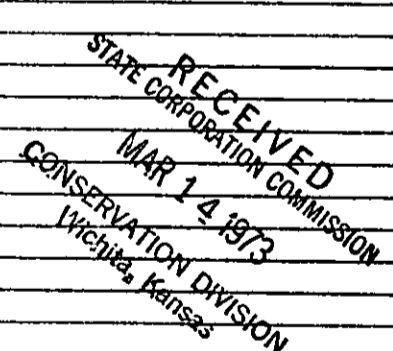
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	311'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

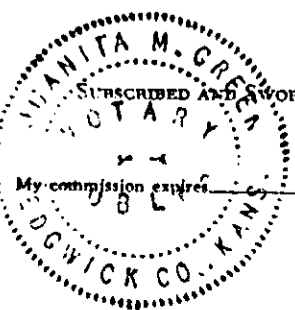
1st plug @ 1001' w/ 110 cu. ft. cement.
2nd plug @ 310' w/ 30 cu. ft. cement.
Top plug at 40' w/ 10 cu. ft.



(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Rains & Williamson Oil Co., Inc.
Address 435 Page Court, 220 W. Douglas, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co., Inc.
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
435 Page Court, 220 W. Douglas, Wichita, Kansas 67202
(Address)



Sworn to before me this 13th day of March 1973
Juanita M. Green
Notary Public.

WELL LOG

15-101-20048-00-00

COMPANY Rains & Williamson Oil Co., Inc.

SEC. 17 T. 16S R. 27W

FARM Bentley NO. 1

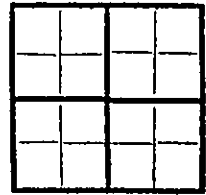
LOC. SE SE NW

RID. NO. 4

TOTAL DEPTH 4650

COUNTY Lane KANSAS

COMM. 2-28-73 COMP. 3-11-73



CONTRACTOR Rains & Williamson Oil Co., Inc.

CASINO

20 10
15 8 5/8" @ 311' w/ 190 sx. common, 2% gel, 3% cc.
12 6
13 5

ELEVATION 2729 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

Clay and Sand	95
Shale	925
Shale and Sand	1495
Shale	1720
Sand	1950
Shale	2153
Anhydrite	2194
Shale and Lime	2560
Lime and Shale	3015
Shale and Lime	3159
Lime and Shale	3820
Lime	4650
<u>Rotary Total Depth</u>	<u>4650</u>

RECEIVED
STATE CORPORATION COMMISSION
MAR 14 1973
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas)
County of Sedgwick) ss:

I, Wilson Rains, President of the Rains & Williamson Oil Co., Inc. ~~XXXXXX~~

upon oath state that the above and foregoing is a true and correct copy of the log of the Bentley #1 well.

Wilson Rains
Wilson Rains

Juanita M. Green
NOTARY PUBLIC
Juanita M. Green

Subscribed and sworn to before me this 13th day of March 19 73

My Commission Expires October 4, 1975

