STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wiehita, Kansas 67202

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117		AP	1 NUMBER 15-101-20399-00
			LE	ASE NAME Broughton "G" #1
	TYPE OR PRINT NOTICE:Fill out completely and return to Cons. Div. office within 30 days.			LL NUMBER
				OT LOCATION SW SE NE
			SE	C. <u>15</u> TWP. <u>16s</u> RGE. <u>27w</u> (E)or(W)
LEASE OPERATOR Donald C. Slawson				unty Lane
ADDRESS 200 Douglas Bldg, 104 S. Broasway, Wichita, Ks. 67202			67202 Da	te Well Completed
PHONE #() OI	PERATORS LICENSE	NO. 5181	P1	ugging Commenced 1/4/84
Character of Well	· ter Supply Well)		PI	ugging Completed_ <u>1/10/84</u>
Did you notify the KCC/KDHE Jo	int District Off	ice prior to	plugging	this well? Yes
Which KCC/KDHE Joint Office di	d you notify?	Dodg	ge City	
Is ACO-1 filed?If	not, is well to	g attached?_		
Producing formation	Depth t	o top	bot	tomT.D <u>4585</u> 1
Show depth and thickness of al	l water, oil and	gas format	ions.	
OIL, GAS OR WATER RECORDS			CASING R	ECORD
Formation Con	tent From T	o Size	Put in	Pulled out
		8 .5/8	329	none
		45"	4584.	2157!
Describe in detail the manner	in which the well	L was ninger	d Indica	t Ing. Whore
the mud fluid was placed and the hole. If cement or other placed, from feet to Set plug at 4075'. Plushot pipe at 3200', 2' 3 hulls, 15 gel, 50 c.	he method or met lugs were used s feet each set. ugged with 4 sac 717', 2414', & 2	hods used in tate, the ch ks cement, s 157'. Pulls	n introduction aracter of sand to 40 and 49 join	ing it into f same and 25' & 4 sacks cement. ts. Plugged well with
Plugging complete				
(If additional description of Plugging Contractor	Kelso Casing P		ACK of this	s form.) _License No6050
Address Box 347, Chase, K	s. 67524		········	
STATE OF Kansas	COUNTY OF	Rice		,ss.
R. Darrell Kelso				erator)_or
(operator) of above-described I have knowledge of the facts, the log of the above-described	statements, and	matters her hat the same	ein conta are true	and and
RECEIVED		(Signa	sture)_/	hault les

RECEIVED STATE CORPORATION COMMISSION

(Address) Box 347, Chase, Ks. 67524

JAN 2 5 1984

CONSERVATION DIVISION My Committee Billions as xplres:

State of Kansas My Comm. Exp. Aug. 15, 1985

> SUBSCRIBED AND SWORN TO before me_this 24thay of <u>January</u>, 19<u>84</u>