

STATE OF KANSAS
STATE CORPORATION COMMISSION
500 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-101-30002-0000

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE NAME Broughton #1

WELL NUMBER _____

SPOT LOCATION C SW NE

SEC. 15 TWP. 16s RGE. 27w(E)OR(W)

COUNTY Lane

DATE WELL COMPLETED _____

PLUGGING COMMENCED 11/3/83

PLUGGING COMPLETED 11/9/83

LEASE OPERATOR Dorothy M. Dody (L.W. Bailey Estate)

ADDRESS Box 98, Manter, Ks. 67862

PHONE # () _____ OPERATORS LICENSE NO. _____

CHARACTER OF WELL
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ALC-1 FILED? _____ IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4375'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

ALL GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8 | 101' | none |
| | | | | 5 1/2" | 4530' | 738.10' |
| | | | | | | |
| | | | | | | |

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Sanded off bottom to 3960' & dumped 5 sacks cement. Shot pipe at 2500', 2000', 1500', 1000', 730'. Pulled 23 joints. Plugged well with 3 hulls, 10 gel, 50 cement, 5 gel, 1 hull, released plug, & 120 sacks 60/40 poz 2% gel 3% c.c. Plugging complete

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE No. 6050
ADDRESS Box 347, Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, SS.

R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) R. Darrell Kelso

(ADDRESS) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF November, 1983

Irene Hoover
NOTARY PUBLIC



MY COMMISSION EXPIRES: _____

RECEIVED
STATE CORPORATION COMMISSION
NOV 21 1983

FORM CP-4
REVISED 06-83

CONSERVATION DIVISION
WICHITA, KANSAS